A

SERMON

Preached in the PARISH-CHURCH of

Chriſt-Church, LONDON,

On *Wedneſday* MAY the 7th, 1766:

BEING THE TIME

Of the YEARLY MEETING of the CHILDREN Educated in the CHARITY-SCHOOLS, in and about the Cities of *London* and *Weſtminſter*.

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DEAN of GLOCESTER.

Publiſhed at the Requeſt of the Gentlemen concerned in the ſaid CHARITY.

To which is annexed,
An ACCOUNT of
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MDCCLXVI.

SERMON

PROVERBS XXII. 6.

Train up a Child in the Way he ſhould go; and when he is old, he will not depart from it.

THIS Precept is grounded upon an Obſervation on Human Nature, which certainly holds true in general; *viz.* That Children are apt to imitate what they ſee, and to believe what they hear. It is therefore the Advice of *Solomon*, that they ſhould be inſtructed in thoſe things which are *true*, and taught to practice only what is *right*. Now had not this Obſervation been juſtly founded, it muſt have been acknowledged, that the method of Diſcipline here preſcribed would have been quite uſeleſs and ſuperfluous. For why ſhould we be ſolicitous to

cultivate the Mind of a Child, or to train him up in *any* Way; if there appears to be no Docility in him to learn, nor any Deſire to imitate? And why ſhould any Inſtruction be beſtowed upon that Subject, which is incapable of receiving it? But the Fact itſelf is far otherwiſe: for Nature hath ſtrongly implanted in young Perſons not only a Power to apprehend, but alſo a Will and Inclination to copy after what they ſee done by others; by thoſe eſpecially, with whom they are moſt connected and intimately acquainted. This is viſible even in the little Paſtimes and Diverſions of young Children; and it is obſervable alſo, that each Sex attempts to act thoſe Scenes in Miniature, in the early Part of Life, which may become their Imployment and their Duty at a maturer Age. Moreover, the moſt careleſs Spectator cannot but take Notice, that there is a ſtriking Difference in the Dialect, Accent, Manners, Attitudes, and in ſhort in the whole Turn of the Converſation and Behaviour of the Children of the Pooreſt, reſiding in great Towns; compared with thoſe of their Equals, who live in the Country: I particularly mention the Children of the *Pooreſt*; becauſe I would ſelect ſuch Inſtances to illuſtrate this Fact, as muſt plainly prove the Difference between them to ariſe out of the natural Courſe of things, not from the Rules of Art, or the Leſſons of a School-Education. Thus likewiſe we find that the Children of Savages, without any formal Plan of Tuition, grow up to be the ſame ſavage Beings with their Parents: and the Offſpring of *Hottentots* become *Hottentots* themſelves.

THIS

THIS therefore being the Caſe, and the undoubted Matter of Fact; is it a diſputable Point, whether the Young of the Human Species ſhould have any Education, or none at all? No: for Nature has already determined this Queſtion. An Education there neceſſarily will be of ſome kind or other; whether you will ſuppoſe it communicated by ſet Rules and Leſſons, and at ſtated times; or whether it be effected without Care or Culture, by an Aſſimilation of Manners, Language, and Ideas, in the School of daily Converſation.

SINCE therefore a State of abſolute Neutrality, (were that to be wiſhed, as ſome have contended) is a mere chimerical Suppoſition; and ſince an Education, of ſome ſort or other, becomes unavoidable; ought we not to chuſe the propereſt we can, wherever we have the Power of chuſing, and, as far as we can, carry that Choice into Execution? ought we not to inſtruct the riſing Generation in thoſe things which may redound to our own Comfort, to their Happineſs, and to the Good of Mankind in general? Surely we ought: and if there be a Truth in Morals not to be controverted, or chicaned away, this is one: nay, it is an undeniable Truth, even were we to extend our Views no farther than the preſent Life.

To apply therefore theſe Arguments to the Occaſion of the preſent Meeting: we have now before us a very

a very conſiderable * Number of the Children of our poor Brethren, who certainly *can* be taught and diſciplined according to appointed Rules, and a ſettled Plan; becauſe we ſee, that they *are* taught and diſciplined after this manner:—Thanks to the Charity of their pious Benefactors for that Aſſiſtance and Support, which their own Parents and Relations either could not, or would not afford them. Here, therefore, let it be aſked, Is the Education thus beſtowed on them preferable upon the whole, to that which they would ſecondarily have received, by being expoſed to the Miſeries of Want and the Allurements of Temptation? and if both were compared together, Will you allow this to be more deſirable than that; at leaſt in ſome Degree? For if you ſhould grant it even in the ſmalleſt, it will then follow, that this Labour of Love is *ſo far* right and good.—And, if there are any Improvements to be made, this would be ſtill better.

Now in order to judge of theſe Things with Propriety and Accuracy, let us conſider, in the firſt Place, what Kind of Education theſe poor deſtitute Children muſt have had, at leaſt a great Majority of them, had they received no other Impreſſions than thoſe which the worſt Examples of one of the moſt corrupt Cities upon Earth would have ſtampt upon their tender

* The Number of Children in the Charity-Schools in and about the Cities of *London* and *Weſtminſter*, are reckoned to be about 5000, moſt of whom attend on theſe Anniverſary Occaſions.

der Minds? would they, for Inſtance, have been taught either to fear GOD, or regard Man? would they have learnt, I do not ſay, the divine Principles of Chriſtianity, but even thoſe of common Honeſty, of Sobriety, and Induſtry, in the Streets of this great Metropolis? what one Virtue would have been taught them, either by Precept or Example, in this School of Corruption? Or what ſort of Vice can you imagine that to be, however ſhocking in its Nature, however injurious to Society, or dangerous to the Public, in which they would not have been initiated, and to which they would not have been habituated as ſoon as their Ages and Abilities would permit?

BUT this is not all. For Children are known to be not only apt, but, more apt in many reſpects to imbibe Evil than Good. This is a melancholly Truth, which is univerſally acknowledged: though there is no other Syſtem of Religion but our own, which ſo much as attempts to account for it. Now in ſuch a Caſe, the Effects of a pernicious Education become much more alarming, and more detrimental to Society, in proportion to the greater Numbers infected, or in Danger of being infected by it, and according to the Importance of the Place of their Reſidence, and the Contagion of their Example. For each of theſe Circumſtances may greatly aggravate the original Evil; each may increaſe the Malignity of the Poiſon; each may operate on the other; and all may unite in rendering thoſe Things moſt exceedingly ſinful, which were far from being innocent before.

THIS

THUS is the Repreſentation on one Side. A frightful Picture indeed! But nevertheleſs, far ſhort of delineating the monſtrous Deformity of the unhappy Originals. Let us now ſee the Difference between this Species of Education, and that which it is the Deſign of theſe charitable Inſtitutions to inculcate and promote.

FIRST therefore, by Virtue of the Diſcipline here enjoined, all theſe Youths are in ſome Degree removed, and many of them totally removed from thoſe numerous Temptations, to which they muſt, both by Night and by Day, have otherwiſe been expoſed: and conſequently they thus become, if not *virtuous* on Principle, *innocent*, at leaſt in many Reſpects, both as to Thought and Deed. Moreover, for the ſame Reaſon they cannot become ſuch Peſts to Society, at leaſt in the early Part of Life, as it is but too probable they otherwiſe would have been.—But this, it muſt be allowed, is not the moſt intereſting Part of the Compariſon; and the ſtriking Difference conſiſts not in this alone. For negative Benefits (if they can be ſo called) or the mere Reſtraints from doing Miſchief, is but a low and a very imperfect Recommendation of the preſent good Deſign.

PROCEED we therefore in the next Place to obſerve, that the Mode of Education here enjoined, requires the inculcating of thoſe Duties both towards GOD, and

and towards Man, which are productive of the greateſt Good to Mankind in this Life, as well as of the greateſt Happineſs in the next. Thus, for inſtance, the Duty towards GOD is ſet forth in the following Manner, *viz.* That thoſe Children ſhould be inſtructed betimes, "To believe in him, to fear him, "and to love him with all the Heart, with all the "Mind, with all the Soul, and with all the Strength: "To worſhip him, and to give him Thanks, to put "their whole Truſt in him, to call upon him, to "honour his holy Name and his Word, and to ſerve "him truly all the Days of their Lives."

AND they are to be farther inſtructed, that all this is to be done by them, not only becauſe GOD is their Creator, and they his Creatures; not only becauſe he is the Preſerver, and they are daily preſerved by him; but alſo becauſe this almighty Creator, and this bountiful Preſerver, has graciouſly condeſcended to enter into a ſolemn Covenant of Mercy and Forgiveneſs with his fallen Creatures; A Covenant whereby he becomes, in a more peculiar manner, their Father, their Redeemer, and their Sanctifier; A Covenant whereby he *engages* to aſſiſt and ſuccour them in all their Trials; to teach, and to enable them to do their Duty; and at laſt to crown their ſincere, though imperfect Services, with endleſs Bliſs and Glory.

AGAIN, with reſpect to their Duty towards Man; "They are taught to love their Neighbour as themſelves; and to do unto all Men as they would that "others ſhould do unto them; to love, honour, and "ſuccour their Fathers and Mothers; to honour and "obey the King, and all that are put in Authority "under him; to ſubmit themſelves to all their Governors, Teachers, Spiritual Paſtors and Maſters; "to order themſelves lowly and reverently to all their "Betters; to hurt no Body by Word or Deed; to "be true and juſt in all their Dealings; to bear no "Malice nor Hatred in their Hearts; to keep their "Hands from Picking and Stealing; their Tongues "from Evil-ſpeaking, Lying, and Slandering; to "keep their Bodies in Temperance, Soberneſs and "Chaſtity; not to covet, or deſire other Mens "Goods; but to learn and labour truly to get their "own Livings; and to do their Duties in that State "of Life unto which it ſhall pleaſe GOD to call "them."

Now, might not we aſk the moſt prejudiced Perſon, what has he to object to a Syſtem of Education ſuch as this here recited? are theſe Virtues improper? are they unſeaſonable to be inculcated? and provided there were a little more of them among us than there is at preſent, would that do any Hurt to Individuals, or be a Nuſance to the Public? and what Detriment would

would either Church or State, our Trade, or our Politics, ſuffer on that Account? Surely, ſurely it is impoſſible even for Prejudice itſelf to heſitate a Moment in a Caſe ſo very evident. And when the Queſtion is put, whether this, or the Reverſe of this, is the moſt eligible Plan to proceed upon; what Man would be ſo hardy as to declare in favour of the contrary Syſtem, if he would be thought to be a Well-wiſher, upon any Principles whatſoever, either to the Proſperity of his Country, or the Good of Mankind?

BUT here ſome may ſay, "We do not object to "this Syſtem in general: nay, we grant, that ſo "far is right and good. But this alone is not ſufficient: And you ought to have proceeded farther: "you ought to have added a Plan of Labour and "Induſtry to that of a virtuous and religious Education: you ought to have cauſed theſe poor "young Creatures to have been bred up to ſome uſeful Imployment, fitted for the lower Stations of "Life; whereby they might have been enabled to "have maintained themſelves after their Diſmiſſion "from theſe charitable Foundations, and have *laboured truly to get their own living*, when they were "no longer to be ſupported by the Bounty of others."

DOUBTLESS this would have been the better Syſtem: and this will be ſtill a moſt deſirable Improvement; provided it can be accompliſhed. But here lies the Difficulty: for Obſtructions to this good

Work are more numerous and more discouraging, than Persons unacquainted with these Matters can easily apprehend *. This may be spoken from Experience;

* To cause Working-Schools to succeed in any considerable Degree, many Things should concur; which are very seldom found to unite in the same Place or Country: As,

1st, The raw Material, to be worked up, should be cheap and of little Value; so that the Loss occasioned by the Heedlessness of Youth, and the Unskilfulness of Beginners, might not be heavy.

2dly, The Goods to be wrought up in these Schools should be such, as do not depend upon the Mode or Fashion of the Times; but are as much in Request at one Season, and in one Place as another: and consequently are more settled in their Price and Profit, and less subject to the Fluctuations of having the Trade over-stocked, or under-stocked with Hands.

3dly, The Trade, or Mystery, should be such, as is the easiest acquired; and such likewise as might be adapted to the *Strength*, as well as *Capacity* of the Learners, many of whom are weak, some perhaps sickly, and all of them young.

4thly, It ought to be such as is not repugnant to the present System of our Corporation-Laws in regard to Freedom of Trade, and the serving of Apprenticeships; unless the Children in these Working-Schools were to be bound Apprentices to the Teachers of the Manufacture, or the Managers of the Undertaking; which last Method, by avoiding one Evil, would incur many others.

5thly, The Teachers themselves should receive no Salaries, or stated Wages; but in lieu thereof a Bounty of so much in the Pound, for all the Goods made, when such Goods are vended and the Money received; *but not before*. That is to say, they should find their own personal Interest and Advantage in no other Way, than in that of promoting the Manufacture; of encreasing the *Quantity*, improving the *Quality*, and of obtaining a good and ready *Market*. Whereas the Generality of Instructors wish to engage upon no other Terms than that of a dead Salary; without interesting themselves much in the Success of the Undertaking; and particularly without incurring any Risque by the Sale of the Work.

6thly, The Parents, or Relations of these Children, after placing them in such Schools, ought not to be permitted to take them away at their Pleasure; which, as the Law now stands, it is apprehended, they have a

perience; which may teach us here, as it doth elſe-where, that Succeſs in Practice is not always anſwer-able to the fair Appearances of things in Speculation. However,

Power of doing; and certainly will do, when the Children can earn more by their Labour than is ſufficient to maintain themſelves. Whereas at that very Juncture, when the Youths have made ſome Progreſs, and can do their Work with little, or no Aſſiſtance; then it is, that they are chiefly wanted, both for the Credit of the Manufacture, and for the Inſtruction of their Juniors; and therefore ought to be continued in the School ſome time longer.

7thly, The Manufacture or Trade proper to be introduced into theſe Schools, ought to be ſuch, as is in no Danger of falling into Decay, or of being over-ſtocked with Hands; but rather like the Linen Trade of *Ireland*, ſuch as may be extended more and more; and therefore may ſtand in need of the Aſſiſtance of Working-Schools, as ſo many Seminaries or Nur-ſeries to train up additional Hands for that Branch of Buſineſs. This is a great Advantage to the Working-Schools of *Ireland*; becauſe the young Manufacturers in the Linen Trade of that Country, are ſure of getting Work, when they are diſmiſſed the Schools, and are at no Loſs in finding Maſters to employ them. But as this may not be the Caſe every where; and as it would be a moſt diſtreſſing Circumſtance, were theſe Youths, upon their coming out into the World, to be without any Means of getting their Bread; Therefore,

8thly, The Trade or Manufacture for the Imployment of theſe Youths ſhould be ſuch, as would not diſqualify them from applying themſelves with Eaſe and Facility to other Buſineſſes, were this to fail; or to be over-ſtocked with Hands. Some Trades are of that Nature, that they render Perſons unfit for almoſt any thing elſe. Theſe therefore ſhould by no Means be introduced into Charity-Schools; becauſe the great Aim of ſuch Inſtitutions ought to be, to train up the Children of the Poor for general and common Imployment, rather than for peculiar Branches, or ſelect Myſteries of Trade.

From what has been ſaid, it but too plainly appears, that the ſetting up of Working-Schools, or the introducing of Labour into our preſent Charity-Schools, is not ſo eaſy a Matter as ſome may have thought; or indeed, as the Benevolent and Humane would wiſh it to be. But for a more clear and comprehenſive View of the Subject, I would beg leave to refer

However, if any ſhould think otherwiſe; let them try: and we wiſh them good Luck in the Name of the LORD. Nay, I will preſume to go farther, and ſay, that in the Proſecution of ſo laudable an Undertaking, they will receive all the Aſſiſtance, and all the Encouragement from the preſent Directors of theſe charitable Inſtitutions, which they can reaſonably expect. But in the mean time, let them not object to the Conduct of others for this Omiſſion; till they themſelves have made the Trial and ſeen the Event; to others, I ſay; who may be equally deſirous with themſelves of carrying ſuch a Scheme into Execution, could they but foreſee any juſt Proſpect of Succeſs. As to the Example of the Working Schools in *Ireland*, which is commonly alledged as a Caſe in Point on theſe Occaſions; Truth obliges me to obſerve, that thoſe Inſtitutions are not altogether concluſive in regard to the Affair before us; as for many other Reaſons, ſo particularly for the following: *viz.* That the common People of that Kingdom are much more under the Command of their Superiors, than the common People of this Kingdom would ſubmit

refer the Reader to the judicious Obſervations of his Grace the preſent Archbiſhop of *Canterbury*; who, in his Sermon before this Society, *May* 5, 1743, when Biſhop of *Oxford*, has examined every thing relating to this Affair with a Coolneſs and Attention, an Exactneſs and Perſpicuity, which would do Honour to the moſt experienced Perſons in the Practice, as well as the moſt enlightened in the Theory of Commerce. And he has likewiſe ſuggeſted the moſt probable Means for rendering ſuch a Scheme ſucceſsful; as far as it is practicable in this Country, and under our preſent Reſtraints and Difficulties.

ſubmit to be: and conſequently, that many Rules and Regulations, many Reſtraints and Coercions, can be eſtabliſhed in that Country, which would be deemed here to be high Infringements upon Liberty.

But notwithſtanding all that has been ſaid, and in every View of the Matter; though the Introduction of ſome coarſe, low-priced Manufacture would render this Scheme of Benevolence ſtill more complete; yet the preſent Syſtem of Education is much preferable to none at all; or rather, I ſhould ſay, to that very corrupt and wicked one, which the Children of our Poor would otherwiſe have received. Nay, it is undoubtedly the beſt, till a better can ſucceed. And therefore, till that Juncture, this may be conſidered, what it really is, not as ſet up in Oppoſition to Working-Schools, but as preparatory for them; as a Nurſery towards the Introduction of Labour, as well as a Seminary for Chriſtian Piety and good Morals.

Again: "It has been inſinuated, nay, it has been "ſtrongly urged, that theſe Town-Inſtitutions viſibly "diſpeople the Country; that they draw off thoſe "Hands from Agriculture and Huſbandry, which "naturally belonged to this Way of Life; and that "they take Numbers away from the Labours of the "Plow, where they are moſt wanted, to place them "in Retail Shops and to eaſy Trades, where they "are leaſt wanted." Now it muſt be owned, that

were

were the Case as here represented; it would be no easy Matter for the ablest Advocate for Charity-Schools to silence such an Objection, or to give general Satisfaction in his Defence of these well-intended Institutions. But in Deed and in Truth, the Case is far otherwise: and there is not the least Pretence, or Shadow for such an Imputation: therefore the Objection is best answered by appealing to Fact. For so it is, that neither the Children educated in these Schools, nor their Parents, were ever sent for out of the Country to become the Objects of these Charities. On the contrary, it has ever been the Design of all the Trustees, as annually set forth in their printed Accounts, and the more particular Intention of some of them, declared and advertised for many Years successively in the public Papers, to send as many Children into the Country, after they had acquired the first Rudiments of a christian Education, as they could find Masters and Mistresses to accept of them in the Capacity of Servants and Apprentices to Country Business. So that in short, the very Reverse of this Objection is the real Truth.

As to the continual Flux of the lower Order of People into Towns and Cities, and their Desertion of their Native Places; this, alas! may but too well be accounted for, upon Principles which have no Manner of Relation to the Affair before us. For first, it is but natural to suppose, that the Poor, being of the same Flesh and Blood with their Superiors,

riors, and expoſed to the ſame Temptations, ſhould be infected with the reigning Diſorder of the Times; *viz.* a Thirſt after Pleaſures and Amuſements, a Taſte for Gaiety and Shew, and conſequently a Deſire of ſupporting their Expences without much Induſtry or Application. Now, however criminal this Turn of Mind may be both in the higher and lower Stations; certainly the Inſtitution of Charity-Schools was neither the original Cauſe, nor is now the Motive for the Continuance of it among the lower Claſs. Nor can it be ſo much as pretended, that the Fondneſs of Country People for a Town Life is owing either to the Gains or the Pleaſures which they expect to receive from the Charity of a City-School. But ſecondly, it is not always true, that Ruſtics and Peaſants come to reſide in Towns and Cities through Choice and Inclination: on the contrary, they are frequently driven to this Expedient, of late Years eſpecially, through cruel Neceſſity. For when their narrow-minded Landlords pull down their Cottages, in order to avoid even the Contingency of a Poor-Tax, and when they themſelves are hunted from one Country Pariſh to another, for the ſame Reaſon, and not ſuffered to fix their Abode in any; what can theſe poor Wretches do, but flee to great Towns and Cities, as to a Covert to ſhelter themſelves from the Purſuits of the mercileſs Deſtroyer? Now, if the Country is thus growing thinner of Inhabitants, what is the Cauſe of it? and who are to bear the Blame? ſurely, let the Blame reſt where it may, it cannot reſt upon the Inſtitution of Charity-Schools.

BUT to proceed: If there are ſome who object to the preſent Inſtitution, becauſe the Conductors of it do not put theſe poor young Creatures to Country-Buſineſs (though they have no Power of putting them, unleſs there are Maſters and Miſtreſſes to receive them:) Others there are, who are ready to raiſe an Objection on a very different Account. "They, good People, have obſerved with Con-"cern, that an Education given to the Poor, how-"ever ſimple in itſelf, elevates them above their "Station, and deſtroys that *Balance of Condition*, "which ought ever to ſubſiſt between Rich and "Poor." Now as theſe Perſons draw all their Arguments againſt this Chriſtian Plan of Education from the ſuppoſed evil Conſequences reſulting to Society; let us treat with them on their own Terms: and forgetting for a Moment the ſuperior Conſiderations of a future State, let us examine, whether Godlineſs may not have a better Title to the Promiſes even of this Life, than any Syſtem which they have to recommend in its ſtead. *1ſt*, Therefore, it is not eaſy to aſcertain, what theſe Perſons would mean by a *Balance of Condition*. For if they mean to ſay, that the Poor ſhould be treated as ſo many Beaſts of Burden, without being permitted to enjoy the Fruits of their own Labour, or to riſe gradually in the World by ſuperior Induſtry or Skill, by greater Frugality, or better Oeconomy; this is nothing elſe but ſaying in other Words, that the Poor ought to be

be kept in a State of Slavery of the moſt abject Kind, without a Poſſibility of emerging from it. And Slavery will ever be found to be as repugnant to the Intereſts of Society, as it is contradictory to the Principles of common Juſtice and Humanity. Nay it is known, *experimentally* known, to be incompatible with an extenſive Progreſs, much leſs with any great Perfection in * Manufactures, and the Mechanic Arts: not to mention, that even in Huſbandry, Gardening, and the like, it has been obſerved, that free Nations always make the greateſt Improvements; and that thoſe, whoſe private Intereſt leads them to be induſtrious, and to cultivate every thing to the beſt Advantage, ſucceed the beſt both in making uſeful Diſcoveries at firſt, and in proſecuting them afterwards. But *laſtly*, If by a *Balance of Condition* is only meant, that the Children of the Poor ſhould be made to begin from the *loweſt* Stages, whatever Advances they may make afterward: and that the genteeler Trades, the more refined, and particularly the more gainful Occupations, ſhould be reſerved for the Offſpring of Perſons of higher Rank; if this be their Meaning, it is no other, as I am informed, than the very Intent alſo of the preſent Inſtitution. Nor can the Managers of theſe Charities have other Views than,

* This is ſpoken more particularly in regard to *domeſtic* Slavery, which is a Species very diſtinct from that which is merely *political*; and its Conſequences are much more detrimental to Society. Though the Principle holds true in general, that Freedom is a Spur, and Slavery a Diſcouragement to Genius, to Induſtry, and to the Exertion of all the active Powers in human Nature.

than that of enabling these Children to get their Bread in the meaneſt, the moſt laborious, and the leaſt gainful Imployments that belong to Society. For indeed the Truſtees cannot but be as ſenſible as others, that they are called upon to maintain a due Order in Society, by every Motive, which either their own Intereſt, or Duty, good Policy, or ſound Religion can ſuggeſt. But after due Care has been taken of that Point; then ſurely, if any among this preſent Set of poor Objects ſhould exert greater Induſtry, or diſplay ſuperior Skill, or practice better Oeconomy than others of their Rank and Station; ſurely, I ſay, in ſuch a Caſe, there can no ſufficient Reaſon be aſſigned why they ſhould not be permitted to enjoy the Benefits of theſe Virtues. And moſt undoubtedly, if any of them ſhould hereafter be able to riſe in the World by ſuch means, as would promote the Intereſts of the Public, as well as ſerve themſelves; they ought to be at full Liberty to do it: They ought to be permitted, nay encouraged to grow *rich*, according to their Rank and Station, and in proportion to their *Diligence*.

As to any accidental Conceitedneſs which the Objectors are pleaſed to call, *The elevating the Poor above their Station*, and which ſuch an Education may poſſibly occaſion in a few Children naturally forward, and for a little time pert, till their Judgments become ſtronger; ſuffice it to obſerve, that if we grant the utmoſt to this Objection, it will only prove, that a caſual,

casual, or a contingent Evil may grow, as a Wen or Excrescence out of a positive and substantial Good; a Truth this, which bears no harder upon these Institutions in particular, than it doth upon the general Appointment of a greater Light to rule the Day, and of a lesser Light to rule the Night. Or if you would chuse to have Illustrations of this Matter brought rather from the Moral, than from the Natural World; then it may be justly observed, that if nothing is to be done, nor any Plan executed, which may possibly fill weak Minds with too high an Opinion of themselves, it will unavoidably follow, that not only the Comforts, but also the Necessaries of Life must be entirely abolished. For undoubted Fact it is, that those three Essentials to Human Subsistance, Food, Raiment, and Dwelling, become every Day to many Persons the Occasion of much Pride, Vanity, and Ostentation.

BUT after all, I am well aware, that it may be still objected not only to the Conductors of these Charities in particular, but also to the *Society for promoting Christian Knowledge* in general, "That their En-" deavours are unsuccessful, and therefore unnecessary " and superfluous. For though they educate many " of the Children of the Poor in the Principles of " the Christian Religion: though they disperse " religious Books and Tracts to those of a maturer " Age; though they procure the Holy Bible to be " translated into divers Languages; and though

" they

"they do several other Acts of Piety, probably "with a good Intent, and certainly at a vaſt Expence "of Time and Treaſure; yet it is viſible to all the "World, that their Labours are in vain: for prac-"tical Religion was never at a lower Ebb; and as "to ſocial Virtue, or Self-Government, it is idle to "pretend, that they are the diſtinguiſhing Cha-"racteriſtics of the preſent Age, compared with "preceding Times, when theſe Inſtitutions, and this "Society had no Exiſtence."

Now, in Reply to all this, it may not be improper to obſerve, that we are not bound in Duty to command Succeſs; but that we are bound in Duty to purſue ſuch Meaſures as may probably be attended with Succeſs; provided they are juſtifiable in themſelves, lawful, or prudent. And therefore the Queſtion which lies before us at preſent is only this: Can we purſue other Meaſures, conſiſtently with thoſe Ideas of Freedom and Liberty which now prevail, and which make every other Conſideration to give Place? If we cannot, we muſt make the beſt Uſe we can of the Means we have; and after having done our Duty, and implored the Divine Benediction upon our Endeavours, we muſt leave the Event to Providence. Here therefore let it be aſked of theſe Objectors, what other Methods ought we to have taken? would you, for Inſtance, adviſe us to call in the Aid of the Civil Magiſtrate? or would he come, if called? is it a prudent Meaſure to attack what is become a ſtrong-

ſtrong-hold of Irreligion and Licentiouſneſs, the Liberty of the Preſs, with daily Informations; and to fill the Courts of Judicature with continual Proſecutions for the Reformation of Manners? Would this Procedure be countenanced by the Great? or would it be endured by the Vulgar? And as to Offenders, even againſt the Principles of Natural Religion, Decency, and good Morals; are they ſo eaſy to be convicted upon a Proſecution? Can any one be of this Opinion, when he reflects, that the leaſt Flaw in the Indictment, the leaſt Omiſſion, Deviation, Variation, or Failure in *any Part* of the Proof, will be ſufficient to ſet the Whole aſide? Nay farther, Is there any Law now ſubſiſting in this Country, which obliges the Subjects to give an Account of themſelves once a Year or oftener, to the public Magiſtrate? Can you call upon the moſt ſuſpected Perſons to ſhew how they ſubſiſt? what Courſe of Life they follow? who are their Acquaintance? and with whom connected? And as to the ancient Practice of Decennaries or Tithings, when every Man was reſponſible for the good Behaviour of his Neighbour, and conſequently had a Right to inſpect his Actions, and in ſome Degree to regulate his Conduct; can this be revived in modern Times? and who will dare to begin the Experiment? Moreover, in regard to Church Diſcipline, is this to be reſtored, or can it be ſo much as attempted in ſuch an Age as ours? Perſons of all Ranks and Conditions are required by the Laws, both of Church and State, to attend the Service of Almighty

GOD,

God, either in the eſtabliſhed Church, or in ſome Proteſtant Congregation: They will not attend.—They are required to receive the Holy Sacrament at leaſt three times every Year: They will not receive.—Parents and Guardians are required to bring their Children and Wards, and Maſters and Dames to ſend their Servants and Apprentices, to be inſtructed in the Church-Catechiſm, and the Duties of our Holy Religion: They will neither bring nor ſend them. Now who is to compel theſe Recuſants? or how are they to be compelled? and yet this Want of Diſcipline in the Church, and Want of Police and Subordination in the State, are Evils which are increaſing every Day. In ſhort, the preſent Corruption and Degeneracy, which prevail throughout all Ranks, from the higheſt to the loweſt, are but too eaſily accounted for: — *viz.* Liberty and Proſperity, the two greateſt Bleſſings upon Earth, are greatly abuſed in theſe Times, and are converted by too many into Licentiouſneſs, and *the doing in every reſpect whatever is right in their own Eyes.* But alas! who can prevent the Miſchiefs ariſing from theſe Abuſes? or who will undertake the Cure? the only Remedy that can be adminiſtred, is what the TRUSTEES of theſe Charities in particular, and the SOCIETY in general do adminiſter. And if it is not attended with all the Succeſs that could be wiſhed; it is attended with much more than theſe Objectors will allow; and perhaps with as much as could be expected, every Circumſtance conſidered. For it prevents bad from becoming worſe;

worſe; and it preſerves many from the Infection of a contagious Evil: it gives a Proſpect of better Hopes for the Time to come: and by laying a good Foundation, it will enable the Pious and the Benevolent of diſtant Generations to erect their reſpective Improvements upon it.

UPON the whole; the Training up of Children in the Way they ſhould go, is certainly a right Meaſure: and the tranſlating of the Bible into different Languages for the Benefit of the common People; and the diſperſing of ſuch Bibles, and of other Religious Tracts for the Purpoſes of Doctrine, Exhortation, Reproof, and Inſtruction, are right Meaſures alſo. For in ſo doing you act up to the true Spirit of the Proteſtant Religion: in ſo doing, you keep cloſe to the Principles of Liberty, and the *Engliſh* Conſtitution: you diſplay your Patriotiſm as *Citizens*; and your Humanity and Benevolence as *Men*, and the Friends of Mankind. But above all, as Chriſtians, you give the beſt Proof of your Zeal for the Glory of GOD, and of your Concern for the Salvation of the Souls of thoſe, who, but too probably, without your timely Care, would have walked on ſtill in Darkneſs, and in the Shadow of Death. And in thus even endeavouring to become the happy Inſtruments of the Salvation of others, you have an infallible Aſſurance, given for your Comfort and Encouragement, that your Labours, with regard to your ownſelves, will not be in vain in the Lord.

FINIS.

AN

ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

Chriſtian Knowledge.

LONDON:

Printed by J. and W. OLIVER, PRINTERS TO THE SAID SOCIETY, in *Bartholomew-Cloſe*; and Sold by JOHN RIVINGTON, Bookſeller, at the *Bible* and *Crown* in St *Paul's Church-yard.*

M.DCC.LXVI.

Printed by J. and W. Oliver, Printers to the said SOCIETY, in *Bartholomew-Close*; and Sold by John Rivington, Bookseller, at the *Bible* and *Crown* in St. *Paul's Church-yard*.

M.DCC.LXVI.

AN

ACCOUNT

OF THE

SOCIETY *for* PROMOTING CHRISTIAN KNOWLEDGE.

THE *Society for Promoting Chriſtian Knowledge* have for many Years been engaged in carrying on ſuch Deſigns as they judged might promote the Intereſts of true Religion, and the Honour of Almighty GOD, by whoſe Bleſſing this good Work has been continually proſpering in their Hands; but finding that ſuch their Deſigns were not ſo generally known as they could wiſh, and conſequently not ſo much encouraged as it was preſumed they would be, when further known; they thereupon reſolved not only to publiſh an Account of them, but alſo to communicate to the World, from year to year, their Proceedings, and the State of their Affairs in like manner.

THIS

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N° I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society; and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, did live in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they themselves are pleased to contribute, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. The Original of the *Society*. ——It was about the latter End of the Year 1698, that a few Gentlemen formed themselves into a *Voluntary Society*; and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion

clusion of the Year 1701; when, at their Instance, a Charter was obtained from King WILLIAM III. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated for the better carrying on that Branch of their Designs which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of* England; from which time that excellent Work has, by the Divine Blessing, been successfully conducted by that Corporation. 1701.

Of the *Incorporated Society for Propagation of the Gospel in Foreign Parts.*

BUT their Charter being limited to *Foreign Parts*, and the Business of that Corporation being hitherto confin'd to the *British* Plantations in *America*; most of the Original Members of our *Voluntary Society* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from this *Corporation*, and known by the Name of **the Society for Promoting Christian Knowledge.**

The Incorporated Society being limited to the *British Plantations*, the Original Members continue as a *Voluntary Society.*

THEIR principal Methods were the same as they had been before. The FIRST was, to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and that those Schools might answer the true Purposes for which they were erected, the Society has not been wanting in their Correspondence (with such of their Members as have been concern'd in the Support and Management thereof) to recommend at all Times, that, together with Religious and Useful Instruction, Care should be taken, and all proper Means used, to inure the Children of the

Charity-Schools erected.

the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects, and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use and Benefit to the Publick? With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed, that the same should be observed within their respective Dioceses. But what Care they have taken, and what they have done in these Particulars, will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed many Hundred Thousands of them, in such Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society; and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to *flourish* and *abound*

for

for lack of Liberal Supplies from Charitable Chriſtians.

BESIDES theſe General Deſigns, the *Society* undertook in the Year 1710 the Management of ſuch Charities as were, or ſhould be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Converſion of the Heathen in thoſe Parts. Accordingly they, from time to time, aſſiſted the Miſſionaries there with *Money*, a *Printing Preſs*, *Paper*, and other Neceſſaries, (as they were enabled) till the Year 1728; when, upon a Propoſal made by the Reverend Mr *Sebultz*, one of the *Daniſh* Miſſionaries, to remove to *Fort St George*, and there begin a new Miſſion, for the Converſion of the Heathen at *Madras*, the Society engaged for the Support of the ſame, though at an Expence that did then far exceed their Ability, truſting to the Goodneſs and Bleſſing of Almighty GOD; which Expence has been ſince greatly increaſed by an Addition of Miſſionaries, as well as the Enlargement of the Miſſion to *Cudulore* near *Fort St David*, another Engliſh Settlement; and lately by the Erection of a School at *Calcutta* in *Bengal*, for the Inſtruction of Children in Writing, Reading and the Principles of Chriſtianity. However, the Society chearfully rely upon the ſame Wiſe and Gracious Providence, which has hitherto wonderfully bleſſed this, and all their other Undertakings, to raiſe up ſuch a true Chriſtian Spirit, as will abundantly ſupply all their Wants; ſuch a Spirit, as ſhewed itſelf in Mr Profeſſor *Franck*, of *Hall* in *Saxony*, whoſe Remittances towards carrying on ſo pious and glorious a Deſign, were large and conſtant,

1710. Proteſtant Miſſion to *Eaſt-India*, at *Tranquebar*.

1728. At *Madras*.

At *Cudulore*.

At *Calcutta*.

ment. For the present State of this Mission may be seen in the *Appendix* N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. In the Year 1720, the Society extended their Regard to the *Greek* Church in *Palestine*, *Syria*, *Mesopotamia*, *Arabia*, and *Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament* and *Psalter*, in *Arabick*; and were enabled, by the Blessing of GOD, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 3000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed; at so large an Expence as the Sum of 2076 *l.* 1*s.* 6*d.* to which His late Majesty King *George* I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*; 5850 Psalters, 4198 New Testaments, and 2188 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; or into *Persia*, by means of their Correspondents in *Russia*, which were most thankfully received; and the rest are reserved to be sent as Occasion shall offer.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

1725. The Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up WORK-HOUSES; They (that nothing might be wanting to encourage the Prosecution of so useful a Design) did in the Year 1725 cause a Collection of the best Accounts of such Work-houses to be published; which was reprinted with very large Additions, in 1733, and is now dispersed upon the usual Terms of the Society, in order

Work-Houses recommended.

order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them good Men, and useful to their Country, as well as truly happy in the Life that now is, and in that which is to come.

In the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in *June* the same Year, they published, *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of* Saltzburg, *&c.* and afterwards published, *A further Account of their Sufferings*, &c. with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of* Saltzburgers *to* Georgia; *and of the Ministers that accompanied them thither*, 1733. These *Accounts*, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank and Denomination, that the Society, besides making many large Remittances to *Germany*, have been enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four

1732. *Saltzburgh* Exiles relieved.

Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, are settled by themselves at *Ebenezer*; and there live in a contented, comfortable, and hopeful Way, upon such Lands as have been assigned to them by the Trustees for Establishing the said Colony.

1743. Proposal for Printing the Bible, &c. in the Welch Language.

The great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement; together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, have so far reduced the Charities belonging to this Branch of the Society's Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which have been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affects the *Society*, that they know not how to make good this *Annual Salary*, without recommending again the *Saltzburg-Colony* in *Georgia*, both to the Consideration of the Government, and to the liberal Contributions of such private Persons, as have Ability, and wish well to it. But until farther Assistance shall be received, the Society, desirous that this good Work may not want a present Supply, have, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £833 : 6 : 8 additional New South Sea Annuities, to be added to that Fund, trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours, will raise them up Benefactors to supply what may on this Account be

1763. Proposal for Printing the Bible, &c. in the Welch Language.

wanting

wanting towards the ſeveral Branches of their charitable Deſigns.

1743. Propoſal for Printing the Bible, &c. in the *Welch* Language.

In the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer*, and *Pſalms* in *Meetre*: and finiſhed it in 1748, by an Impreſſion of *Fifteen Thouſand* Copies, which they have ſince diſperſed in the moſt prudent, uſeful and extenſive Manner they could. But ſuch is the Zeal, and Thirſt of good Chriſtians throughout *Wales*, for having the *Holy Scriptures* in that Language, wherein alone they can poſſibly read them; that this Impreſſion (large as it was) fell exceedingly ſhort of the univerſal Demand that was made for it. For which Reaſon, the Society, from a compaſſionate and Chriſtian Regard to their Wants, put into the Preſs another Edition of the Bible, conſiſting of the ſame Number of Copies; as likewiſe of Five Thouſand *New Teſtaments*, and as many *Common Prayer Books* in the ſame Language. This ſecond Edition alſo was, by the Bleſſing of God, happily finiſhed, and diſtributed.

1763. Propoſal for Printing the Bible, &c. in the *Manks* Language.

In the Year 1763, the Society gave out Propoſals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Iſle of Mann*: what Encouragement they have hitherto met with, and how far they have proceeded in this Work, may be ſeen in the *Appendix*. And as this is a Deſign of great Extent as well as great Uſefulneſs, they earneſtly recommend it to all thoſe who have at Heart the Honour of Religion and the Salvation of Souls; and hope that their Generoſity will be extended to enable the Society to furniſh Thoſe with the Word of God, who have hitherto been deſtitute of it.

BEFORE we conclude this *general* Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

Mrs *Palmer's* Legacy of 4000*l.* in 1728.

1. THE first is a most generous *Legacy* of *Four Thousand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; *viz.* 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

The Gifts of Mr *Edwin Belke*, a Gentleman of *Kent*.

1734.

2. THE second is a free Gift in the Year 1734, by Mr *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh* in *Kent*, let at 9*l. per Annum*, subject to Taxes and other Deductions; and likewise 1050*l.* New South Sea Annuities, towards defraying the Expence of distributing gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society.

1737.

THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

Rev. Dr *Carter's* Legacy.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter* deceased, late Vice-Provost of *Eton*; whose Executors (besides the Payment of 436*l.* 3*s.* 9½*d.* in Money) have also transferred to the Society 295*l.* 5*s.* 11*d.* in New South Sea Annuities, and 110*l.* in Bank Stock. The former of these Articles has been

been since made up 300*l.* and the latter 200*l.* for a Fund to answer, by the Annual Intereſt thereof, the Uſes directed by the Teſtator's Will, particularly that of printing or publiſhing in the *Eaſtern* Languages, *Bibles*, *Old* and *New Teſtaments*, or what Part thereof the Society ſhall judge proper.

4. THE laſt is a generous Legacy of *Samuel Percivall* of *Pendarves* in *Cornwal*, Eſq; of 1000*l.* which was bequeathed to the Reverend Dr *William Stackhouſe*, and Mr *James Dunn*, *in Truſt only and for the entire Benefit of promoting the Propagation of Chriſtian Knowledge in foreign Parts*; Which Sum the ſaid Truſtees paid to the Society on the above mentioned Truſt; and they have appropriated it to the Support of the Proteſtant Miſſion in the *Eaſt-Indies*. Mr *Percivall*, 1760.

THESE are the *general* Deſigns wherein the Society are at preſent engaged; the *particular* State whereof will be publiſhed every Year: and what it now is, together with their Receipts and Diſburſements from the former Audit, *May* 3, 1765. to their late Audit, *April* 28, 1766. may be ſeen in the *Appendix*, N^o^ V.

The TREASURERS *of this* SOCIETY.

THE Reverend Dr DENNE, Archdeacon of *Rochester*, and Rector of St *Mary Lambeth*; and the Rev. Mr YARDLEY, Archdeacon of *Cardigan*, and Preacher of *Highgate* Chapel, are Treasurers for all Benefactions to the Designs of the Society in general, and to the *Arabick* Impressions of the *New Testament* and *Psalter*.

HENRY HOARE Esq; in *Fleetstreet*, is Treasurer to the *Protestant Mission* in the *East-Indies*.

Sir FRANCIS GOSLING Knt. and Alderman, Banker in *Fleetstreet*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the Society.

Mr WILLIAM LANE Clerk and Messenger.

Letters may be directed to the Reverend Mr Broughton, *at the Society's House*, N° 9. *in* Hatton Garden, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their *Secretary* and *Messenger* abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House in *Hatton Garden*, *Holborn*, between the Hours of *nine* in the Morning and *two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPENDIX.

APPENDIX.

No. I.

The Form of recommending MEMBERS, *according to the* Standing Orders *of the* SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of the Society for Promoting Christian Knowledge; and do verily believe that He is well affected to His Majesty King GEORGE, and his Government; and to the Church of *England* as by Law eſtabliſhed; of a ſober and religious Life and Converſation, and of an humble, peaceable, and charitable Diſpoſition.

A

LIST

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY *for promoting Chriſtian Knowledge.*

Time of Admiſſion.

A.

1749 REV. Mr *Albinus*, Miniſter of the Proteſtant Church at *Revenſen* in the Dutchy of *Lunenburgh*.
1755 Reverend Mr. *Thomas Adam*, Rector of *Wintringham*, *Lincolnſhire*.
1756 Rev. Mr *Anderſon*, Rector of *Lea*, *Lincolnſhire*.
1761 Rev. *Thomas Aſhton* D.D. Fellow of *Eton College*.
Rev. Mr *James Aſſleck*, Rector of *Finedon*, *Northamptonſh.*
Rev. *Henry Addiſon* M. A. of *Maryland*.
Rev. *William Adams* D. D. Rector of St *Chad's*, *Salop*.
1763 Rev. *William Atkinſon* M. A. Vicar of *Lacock*, *Wilts*.
1765 Reverend Sir *Aſhhurſt Allin* Baronet, *Somerley*, *Norfolk*.
Mr *Thomas Adderley* of *Doctors Commons*, *London*.

B.

1756 RIght Reverend *Thomas* Lord Biſhop of *Briſtol*.
1729 *Calverley Bewicke* Eſq; *Clapham*, *Surry*.

Rev.

1731 Rev. *Edward Beacon* M.A. Rector of *Calbourne* in the Iſle of *Wight.*
1735 Reverend *John Burton* D.D. *Wincheſter.*
1738 Sir *William Browne* M. D. *Queens-Square, London.*
1741 Rev. Mr *Daniel Beaufort.*
1743 Rev. *John Berriman* M.A. Rector of St *Alban, Woodſtreet.*
Buckland Nutcombe Bluett Eſq; of *Nutcombe, Devon.*
Rev. Mr *Jacob Bourdillon, Spital-Fields.*
1747 *James Beſt* Eſq; at *Chatham, Kent.*
Rev. Mr *Martin Baylie*, Rector of *Wrentham, Suffolk.*
1748 *Claude Boſanquet* Eſq; Merchant in *London.*
1749 Rev. *Henry Burrough* M.A. Prebendary of *Peterborough.*
1750 Rev. *John Butler* LL.D. Chaplain to Her Royal Highneſs the Princeſs Dowager of *Wales.*
Ebenezer Blackwell Eſq; Banker in *Lombard-ſtreet.*
1752 Rev. Mr *Gregory Bridgman*, Vicar of *Pownſtock, Cornwal.*
Rev. Mr *John Blyth*, of *Coleſhill, Warwickſhire.*
Thomas Byfeld Eſq; *Bombay.*
Rev. Mr *Bridges*, Rector of *Orlingbury, Northamptonſh.*
1753 Rev. Mr *Samuel Baker*, Rector of *Kirby-Cane, Norfolk.*
Rev. *Nicholas Brady* LL.B. Rector of *Tooting* in *Surry.*
Rev. *Edward Ballard* D.D. Vicar of *Old Windſor, Berks.*
1754 Rev. Mr *Broade*, Rector of *Beneſield, Northamptonſhire.*
Rev. *William Brent* M. A. Vicar of *Lammerton, Devonſh.*
Rev. Mr *George Berkeley*, Rector of *Acton, Middleſex.*
Rev. Mr *Samuel Beuzeville, Bethnal Green.*
1755 Mr *Bercher Baril*, Merchant in *London.*
1756 *Bertie Burgh* Eſq; *Egham, Surry.*
Rev. *Wilſon Bewicke* M.A. Fellow of *Oriel* College, *Oxon.*
Rich. Barnard Eſq; of St *Martin in the Fields, Weſtminſter.*
1757 Rev. *Edward Bentham* D.D. Regius Profeſſor of Divinity, *Oxford.*
Rev. *John Buxton* M. A. Rector of *Carleton Rode* and *Bunwell, Norfolk.*

1758 *Benjamin Bewicke* Eſq; of *Clapham, Surry.*
Rev. *Thomas Burton* D. D. Archdeacon of *St David's.*
1759 Rev. *John Burton* D. D. Fellow of *Eton College.*
Rev. *Daniel Burton* D.D. Chancellor of the Dioceſe of *Oxon.*
1760 Rev. Mr *Richard Bullock*, Rector of *Dry-Drayton, Cambridgeſhire.*
Mr *Jonathan Blundell*, Merchant at *Liverpoole.*
Rev. Mr *George Beard*, Rector of *Poynings, Suſſex.*
1761 Rev. *Joſeph Brown* D.D. Provoſt of *Queen's* College, *Oxford.*
1762 Rev. *Philip Brown* B.D. Rector of *Bletchingdon, Oxfordſh.*
Rev. Mr *James Renaud Boullier*, Miniſter in the French Churches, *London.*
1763 Rev. *Thomas Bray* D.D. Fellow of *Exeter* College, *Oxford.*
1764 Rev. *Nicholas Bacon* M.A. Rector of *Barham, Suffolk.*
Rev. *Rich. Bolton* D.D. Vicar of *Chedworth, Gloceſterſhire.*
Rev. *John Burrows* LL.B. *London.*
Anthony Bacon Eſq; Merchant in *London.*
Rev. *John Banks* M.A. Fellow of *New College, Oxon.*
1765 Rev. *William Buller* M.A. Prebendary of *Wincheſter.*
Rev. *William Browne* M.A. Rector of *Silverton* and *Mamhead, Devonſhire.*
Rev. Mr *John Barnes*, Miſſionary at *Brunſwick, N. Carolina.*
Rev. *William Baker* M.A. Rector of *Keddleſton, Derbyſhire.*

C.

1734 THE Moſt Reverend *Thomas* Lord Archbiſhop of *Canterbury.*
1753 Right Rev. *Edmund* Lord Biſhop of *Cheſter.*
1724 Rev. *Richard Cobbe* M.A. at *Whitchurch, Dorſetſhire.*
1740 Rev. Mr *Chamberlayne*, Rector of *Great Creſſingham, Norf.*
1741 Rev. *John Chapman* D. D. Archdeacon of *Sudbury.*
1742 Rev. *Allen Cooper* M.A. Rector of *Warbois, Huntingdonſh.*
Rev. *Charles Walter Congreve* M.A. Archdeacon of *Armagh.*
1745 Rev. *Henry Croſſman* M.A. Rector of *Little Bromley, Eſſex.*
1749 Rev. *Robert Cooke* M. A. Vicar of *Boxted, Eſſex.*

Rev.

1750 Rev. *John Carlyon* LL.B. of *St Auſtle, Cornwal.*
1751 Rev. *Sparke Canham* M.A. Chaplain to the E. of *Plymouth.*
1752 *Alexander Courthope* Eſq; of *Horſemanden, Kent.*
Dr *Colwell*, Phyſician at *Plymouth, Devonſhire.*
Rev. *William Cole* B.D. Rector of *Alburgh, Norfolk.*
Rev. *Joſeph Crewe* D.D. Rector of *Muxon, Staffordſhire.*
1753 *Thomas Crozier* Eſq; Merchant in *London.*
Rev. Mr *Thomas Chamberlayne*, Rector of *Charlton, Kent.*
1754 Rev. Mr *John Carr*, Rector of *Hemingby, Lincolnſhire.*
1755 Rev. Mr *Thomas Collins*, Vicar of *Knareſborough, Yorkſhire.*
1756 Rev. Mr *Coker*, Rector of *Deynton, Gloceſterſhire.*
Rev. Mr *Richard Congreve*, of *Leacroft, Staffordſhire.*
Rev. *Thomas Cornthwaite* M.A. Vicar of *Hackney, Middleſex.*
1757 Rev. *Joſeph Cuthbert* M.A. Rector of *Bulvan, Eſſex.*
Rev. Mr *Richard Canning*, Miniſter of *St Lawrence* in *Ipſwich, Suffolk.*
1758 Colonel *William Congreve*, of *Salop.*
Rev. Mr *Tho. Clarke*, Rector of *Ickenham, Middleſex.*
Rev. Mr *Richard Conyers*, Vicar of *Helmſley, Yorkſhire.*
1760 Rev. Mr *Alexander Cornwall*, Rector of *Sible Henningham, Eſſex.*
Mr *Peter Culme*, of *Elford, Devonſhire.*
1762 Rev. Mr *William Clagett*, of *Norwich.*
Rev. Mr *Rowland Chambre*, Rector of *Thornton, Cheſhire.*
Rev. Mr *George Cooke*, Rector of St *Mary Cliſt, Devon.*
Rev. Mr *Robert Capell*, Rector of *Stanton, Suffolk.*
1763 Rev. Mr *Iſaac Cowper*, Prebendary of *Litchfield* & *Lincoln.*
Rev. *Samuel Cooper* M.A Rector of *Shottiſham All Saints, Norfolk.*
1764 *Richard Comyns* Eſq; of *Blakes's Place, Eſſex.*
1765 *Edward Coode* Eſq; of *Penryn* in *Cornwal.*
Rev. *Edward Crane* D.D. Prebendary of *Weſtminſter.*
Rev. Mr *Robert Cayley*, Rector of *Belton, Suffolk.*
Arthur Charlott Eſq; *Fladbury, Worceſterſhire.*
1766 Rev. *Jonathan Carter* B.A. of *Great Cornard, Suffolk.*

Right

D.

1756 RIght Honourable *William* Earl of *Dartmouth*, St *James's Square, Weſtminſter.*
1744 Hon. and Right Rev. *Richard* Lord Biſhop of *Durham.*
1724 Rev. *John Denne* D.D. Archdeacon of *Rocheſter.*
1739 *Chriſtopher Dawſon* Eſq; *Bolton, Yorkſhire.*
1745 Hon. *Wriotheſley Digby* Eſq; LL.D. *Coleſhill, Warwickſh.*
1746 Rev. *John Doughty* M.A. Miniſter of St *James, Clerkenwell.*
Mr *Peter Dobrée, Guernſey.*
1747 Rev. *William Deane* M.A. Rector of *Woolhampton, Berks.*
1752 Rev. *William Dodwell* D.D. Canon Reſidentiary of *Sarum.*
1753 *Jeremiah Dixon* Eſq; of *Leeds, Yorkſhire.*
1754 *William Daw* Eſq; of the *Inner Temple.*
Rev. *Richard Dixon* M. A. *Weſtminſter.*
Rev. *Thomas Drake* LL.D. Rector of *Agmondeſham, Bucks.*
1755 Rev. *John Denne* M.A. Miniſter of *Maidſtone, Kent.*
1758 Rev. Mr *Edward Darell*, Rector of *Uppingham, Rutlandſh.*
Rev. *Geo. Dixon* D.D. Principal of St *Edmund-Hall, Oxon.*
1760 *John Darker* Eſq; Treaſurer of St *Bartholomew's* Hoſpital.
1761 Rev. Mr *Lewis Delachaumette, London.*
1762 Rev. Dr *Thomas Durnford*, of *Bramdean, Hampſhire.*
1763 Rev. *Daniel Dumareſq* D.D. Prebendary of *Saliſbury.*
1764 Rev. *Samuel Denne* M.A. Vicar of *Lamberhurſt* in *Kent.*
Rev. Mr *Ezekiel Paul De la Doueſpe*, Vicar of *Eaſt Farleigh* in *Kent.*
1765 Rev. *David Durell* D.D. Principal of *Hertford* Coll. *Oxon.*
Mr *Samuel Deykin, Surry.*
1766 Rev. Dr *Wm Denniſon*, Principal of *Magdalen Hall, Oxf.*

E.

1765 HOnourable and Right Reverend *Frederick* Lord Biſhop of *Exeter.*
1742 Rev. *Sloane Elſmere* D.D. Rector of *Chelſea, Middleſex.*
1744 Rev. *Henry Evans* M. A. of the King's Chapel.

Mr

1752 Mr *Joſeph Ellis* of *Ebly, Gloceſterſhire.*
1754 Rev. *Jukes Egerton* M.A. Vicar of *Plumſtead* in *Kent.*
1755 Rev. Mr *John Eyre*, at *Wylye, Wiltſhire.*
1756 Reverend Mr *Robert Edwards*, Rector of *Machynlleth, Montgomeryſhire.*
1758 Rev. *Samuel D'Elbouef Edwards* M.A. Rector of *Mainſton, Salop.*
1759 Rev. Mr *Walter Elford*, Rector of *Milton Dameral, Devon.*
1761 Rev. *Edw. Edwards* D.D. Fellow of *Jeſus* College, *Oxon.*
Rev. *Thomas Ellis* B. D. Rector of *Nutfield, Surry.*
1762 Rev. Mr *Tho. Ebdell*, Maſter of the Free School at *Litchfield.*
1764 *George England* Eſq; *Bombay.*
Edward Edwards M.A. Archdeacon of *Brecon.*

F.

1744 *JOHN Ferrett* Eſq; *Weſtminſter.*
1745 Rev. *Robert Foley* D.D. Rector of *Kingham, Oxfordſh.*
1750 Rev. *John Foote* LL. B. Rector of *Yoxall, Staffordſhire.*
1753 Rev. *Thomas Fiske* M.A. Rector of *Bromley, Eſſex.*
1754 Rev. *William Freind* D. D. Dean of *Canterbury.*
Mr *Samuel Fullagar*, of *Maidſtone, Kent.*
1757 Rev. Mr *Fulham*, Canon of *Windſor.*
Rev. *Thomas Fownes* M. A. Vicar of *Brixham, Devon.*
Rev. *Robert Pool Finch* M. A. Chaplain of *Guy's* Hoſpital.
1760 Rev. *John Francis* M. A. Vicar of *Lakenham, Norfolk.*
1761 *Tho. Edwards Freeman* Eſq; *Sackville-ſtreet, Weſtminſter.*
Rev. *Edward Foyle* M.A. Rector of *Kympton, Hants.*
1764 Rev. *John Fortune* Rector of *Wickwar, Gloceſterſhire.*
Rev. *John Fountaine* M.A. Rector of *North Tidworth, Wilts.*
Rev. *Thomas Frank* LL.B. Vicar of *Darent* in *Kent.*
1765 Rev. *Richard Falkner*, M.A. Prebendary of *Lincoln.*

REV.

G.

1743 REV. Mr *Thomas Gibſon*, Vicar of *Dover-court*, *Eſſex*.
1743 Sir *Francis Goſling* Knt. and Alderman of *London*.
1747 *Charles Gray* Eſq; *Colcheſter*, *Eſſex*.
1749 Rev. *Edmund Gibſon* M.A. Precentor of St *Paul's*, *London*.
1750 *Robert Goſling* Eſq; Banker, *Fleet-ſtreet*, *London*.
1752 Rev. *Thomas Grimwood* M.A. Maſter of the Public Grammar School at *Dedham* in *Eſſex*.
Thomas Godfrey Eſq; *London*.
Peter Godfrey Eſq; ditto.
1754 Rev. *John Gooch* D.D. Prebendary of *Ely*.
1755 Rev. *Henry Goodall* D.D. Archdeacon of *Suffolk*, and Prebendary of *Norwich*.
1757 Rev. Mr *Samuel Glaſſe*, Student of *Chriſt-Church*, *Oxon*.
Rev. *Peter Stephen Goddard* D.D. Maſter of *Clare Hall*, *Cambridge*.
1761 Rev. Mr *Peter Grand*, Rector of *Derham*, *Glocesterſhire*.
1762 Rev. *Wm Gwyn* M.A. Fellow of *Brazen Noſe* College, *Oxon*.
Thomas Gregg Eſq; *Carey Street*, *London*.
1763 Rev. *Guyon Griffith* M.A. Rector of St *Mary at Hill*, *London*.
Rev. Mr *John Glaſhbrook* Vicar of *Raunds*, *Northamptonſh*.
1764 Mr *Francis Gregg* of *Cheapſide*, *London*.
1765 Rev. Mr *Timothy Gibberd*, Rector of *Much Munden*, *Herts*.
Right Hon. Sir *John Griffin Griffin*, Knight of the *Bath*,
Reverend Mr *B. Gurdon*, Vicar of *Aſſington*, *Suffolk*,
1766 Reverend Mr *William Gould* of *Hoxne*, *Suffolk*.

H.

1730 REV. Mr *John Holcombe* Rector of *Tenby*, *Pembrokeſh*.
Rev. *Thomas Hunt* D.D. *Hebrew* Profeſſor, and Canon of *Chriſt-Church*, *Oxon*.
1734 *Jeffrey Hetherington* Eſq; *London*.
1736 *Joſeph Hudſon* Eſq; Lieutenant General, *Weſtminſter*.
1744 Rev. *Eden Howard* M.A. Rector of *Rendleſham*, *Suffolk*.

Rev.

1747 Rev. *Thomas Hartley* M.A. Rector of *Winwick, Northamptonſhire.*
Rev. Mr *John Haddon* of *Warrington, Lancaſhire.*
1748 Rev. Mr *Francis Hawkins*, Rector of *Higham Gobion, Bedfordſhire.*
1749 Rev. *John Head* D.D. Archdeacon of *Canterbury.*
Rev. *Rich. Humfrey* M.A. Rector of *Smallborough, Norfolk.*
1750 *Henry Hoare* Eſq; *Lincoln's-Inn Fields.*
1752 Rev. Mr *Henry Harris*, Vicar of *Norton St Philips, Somerſetſhire.*
Rev. Mr *Humphrey Henchman, Maidenhead, Berks.*
Rev. *Joſeph Hedges* M. A. Prebendary of *Exeter*, and Rector of *Kelly, Devon.*
1754 Rev. *Hopton Haynes* M.A. Rector of *Elmſet, Suffolk.*
1755 Rev. Mr *Hutton*, Rector of *Maidsmoreton, Bucks.*
Rev. Mr *Tho. Howells*, Vicar of *Llandefriog, Cardiganſhire.*
1756 Rev. *Humphrey Humphreys* M.A. Prebendary of *Sarum.*
Rev. Mr *John Hockin*, Vicar of *Oakhampton, Devon.*
1758 Rev. *Thomas Hutton* M.A. Rector of *North Bovey, Devon.*
Rev. *Samuel Horne* M.A. Fellow of *Univerſity College, Oxon.*
Rev. *Richard Huntley* M.A. Rector of *Boxwell, Gloceſterſh.*
1759 Rev. Mr *Robert Hodſon*, Rector of *Broughton, Huntingdonſh.*
Rev. *Thomas Hughes* LL.B. Rector of *Llanfwrog, Denbyſh.*
1760 Mr *Samuel Howlet* of *Stokeſley, Yorkſhire.*
Richard Hill Eſq; of *Hawkſtone, Salop.*
1761 Rev. *William Henchman* M.A. Vicar of *Baſingſtoke, Hants.*
Rev. *Henry Hubbard* B.D. Fellow of *Emanuel* College, *Cambridge.*
Rev. *Charles Hall* D.D. Dean of *Bocking.*
Rev. *George Horne* D.D. Fellow of *Magdalen* College, *Oxf.*
Rev. Mr *Harwood*, Vicar of *Dartford* in *Kent.*
1762 Rev. *Thomas Harriſon* D.D. Rector of *Bridge-Caſterton, Rutlandſhire.*
Rev. Mr *Edward Hughes*, Vicar of *Radway, Warwickſhire.*

1764 Rev. Mr *Nicholas Howlet* of *York*.
Edward Holden of *Teddington* Eſq;
Rev. Mr *Edm. Harvey* Rector of *Finningley, Nottinghamſh.*
Rev. Mr *Richard Hole* in the *Fryars, Exeter.*
1765 Mr *William Higginſon* of *Brawood, Staffordſhire.*
Rev. *Arthur Hele* M.A. Rector of *Porlock, Somerſetſhire.*
Rev. *James Halifax* D.D. Rector of *Cheddington* in *Bucks.* and Vicar of *Ewell* in *Surry.*
Honourable *Thomas Harley*, Alderman of *London.*
1766 *Matthew Harriſon* Eſq; *Kings Road, Bedford Row.*

I.

1740 REV. *Lawrence Jackſon* B.D. Prebendary of *Lincoln*, and Vicar of *Ardleigh, Eſſex.*
1742 Rev. *Charles Jenner* D.D. Archdeacon of *Huntingdon*, and Chaplain in Ordinary to His Majeſty.
1748 Rev. Mr *William Jervis*, Rector of *Stone, Worceſterſhire.*
1753 Rev. *John Jones* M.A. Fellow of *Jeſus* College, *Oxon.*
1755 Rev. *Joſeph Jane* B.D. Rector of *Iron Acton, Gloceſterſhire.*
1759 Rev. Mr *Samuel Jackſon*, Rector of *Stiſted, Eſſex.*
1762 Rev. Mr *John Julian*, Curate of *Egg Buckland, Devon.*
1766 Reverend *Thomas Jenner* D.D. Preſident of *Magdalen* College, and *Margaret* Profeſſor of Divinity, *Oxford.*

K.

1748 REV. *Samuel Knight* M.A. Rector of *Fulham, Middleſex.*
1755 Mr Serjeant *Keck*, *Twickenham, Middleſex.*
1757 Rev. Mr *George Kilby*, Rector of *St Nicholas* in *Colcheſter.*
1758 Rev. Mr *Thomas Kellow*, Rector of *Codford St Peters, Sarum.*
Rev. *Frederick Keller* M.A. Rector of *Kelſhall, Herts.*
1762 *Robert Cowan Kellett* Eſq; *Crutched Friars.*
Mr *Robert Kelham, Hatton Garden.*
1764 Rev. *Primatt Knapp* M.A. Rector of *Shenley, Bucks.*
1766 Reverend *Benjamin Kennicott* D.D. Fellow of *Exeter* College, *Oxford.*

RIGHT

L.

1750 RIGHT Reverend *Richard* Lord Biſhop of *London*.
1755 Right Reverend *John* Lord Biſhop of *Lincoln*.
1744 *Stephen Law* Eſq; *Broxborne, Herts*.
Rev. *Roger Long* D.D. Maſter of *Pembroke Hall, Cambr*.
1746 Rev. *William Lord* M.A. Rector of *Northiam, Suſſex*.
1747 Rev. Mr *Linton*, Vicar of *Frieſton, Lincolnſhire*.
1749 Rev. *Nicholas Lechmere* M.A. Prebendary of *Wincheſter*.
1750 Sir *Robert Ladbroke* Knt. and Alderman of *London*.
1752 Rev. *Nowes Lloyd* M.A. Miniſter of *Little Hinton, Wilts*.
1753 Rev. *John Lloyd* D.D. Rector of *Stow, Northamptonſhire*.
1758 Rev. *Robert Leman* M.A. Fellow of *Caius College, Cambr*.
Rev. *Timothy Lee* D.D. Rector of *Ackworth, Yorkſhire*.
Rev. Mr *John Lawry*, Prebendary of *Rocheſter*.
1759 Mr *Harry Lankford*, at *Macclesfield, Cheſhire*.
1763 Rev. *Philip Lloyd* D.D. Dean of *Norwich*.
1764 Rev. *John Lovekin* M.A. Rector of *Gains Colne, Eſſex*.
Rev. Mr *Theophilus Lindſey* Vicar of *Catterick, Yorkſhire*.
1765 *James Long* of *Wedhampton, Wilts*. Gent.
Robert Lowther Eſq; *Upper Brook-ſtreet*.
1766 Reverend *Chriſtopher Lonſdale* M.A. Rector of *Stathern, Leiceſterſhire*.

M.

1741 REV. Mr *Morant*, Rector of St *Mary's*, *Colcheſter*.
Rev. Mr *Muſtard*, Rector of *Miſtley, Eſſex*.
Mr *Richard Marchant*, at *Brighthelmſtone, Suſſex*.
1749 Rev. *John Moore* M.A. Rector of St *Bartholomew the Great, London*.
Rev. *Norman Mead* M.A. Prebendary of *Lincoln*.
1751 Rev. *Charles Moſs* D. D. Archdeacon of *Colcheſter*.
1754 Rev. *Zachary Mudge* M.A. Prebendary of *Exeter*.
Rev. Mr *Monoux*, Prebendary of *Lincoln*.

1754 Rev. Mr *Martin Madan*, *Knightſbridge*.
1757 *John Mereſt* Eſq; *Weſtminſter*.
1758 Rev. *James Muſgrave* D.D. Rector of *Chinnor*, *Oxfordſhire*.
Rev. Mr *Charles Mereſt*, Vicar of *Chertſey*, *Surry*.
1759 Rev. *Jeremiah Milles* D.D. Dean of *Exeter*.
1760 Rev. *Robert Maſter* D.D. Rector of *Croſton*, *Lancaſhire*.
1761 *Richard Michell*, Eſq; at *Culham Court*, *Berks*.
1762 Rev. *Charles Martyn* M.A. Rector of *St Andrew*, *South Carolina*.
Rev. *Herbert Mayo* D.D. Rector of St *George* in the *Eaſt*, *Middleſex*.
Richard Morhall Eſq; *King's Road*, *Bedford Row*.
Rev. Mr *John James Majendie*, Prebendary of *Saliſbury*.
Geo. Lloyd Meares Eſq; of *Llanſtephan-Place*, *Carmarthenſh*.
Rev. *Barnard Mills* D.D. Rector of *Hitcham*, *Suffolk*.
1763 Rev. *John Moore* B.A. Fellow of St *John*'s College, *Oxon*.
1764 Rev. *Matthew Maddock* M.A. Rector of *Great Catworth*, *Huntingdonſhire*.
1765 Rev. Mr *Thomas Marriott*, Rector of St *Michael Baſſiſhaw*, and Chaplain in Ordinary to His Majeſty.
Rev. Mr *Thomas Michel*, Vicar of *Verian* in *Cornwal*.
Rev. *Alexander Malet* M.A. Rector of *Combeflery*, *Somerſetſhire*, and Prebendary of *Gloceſter*.
Rev. Dr *Thomas Moore* of *Stow Hall*, *Norfolk*.
Joſeph Martin Eſq; Banker in *Lombard-ſtreet*.
Rev. *John Richard Middlemore* M.A. Rector of *Wilsford*, *Lincolnſhire*.
1766 Mr *George Maſon*, *Leadenhall-ſtreet*.

N.

1758 Right Rev. *Philip* Lord Biſhop of *Norwich*.
1744 Rev. *William Nowell* M.A. Rector of *Wolſingham*, *Durham*.
1748 Rev. Mr *North*, Rector of *Sternfield*, *Suffolk*.
1754 Rev. Mr *John Noble*, Maſter of *Scorton* School, *Yorkſhire*.

Sir

1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwickſhire*.
1762 Rev. Mr *Tho. Nelſon*, Rector of *Headbourn-Worthy*, *Hampſh.*
1763 Rev. *Richard Neate* LL.B. of *Red-Lion-ſtreet*.
1766 Right Honourable *George Nelſon* Eſq; Lord Mayor of the City of *London*.

O.

1755 RIght Rev. *John* Lord Biſhop of *Oxford*.
1747 Rev. *Tho. Osborn* LL.D. Rector of *Clifton*, *Bedfordſh.*
Rev. *Henry Owen* M.D. Rector of St *Olave*, *Hart-Street*.
1758 Rev. *Newton Ogle* D.D. Archdeacon of *Surry*.
1762 Rev. *John Oſborne* M.A. Rector of *New Timber*, *Suſſex*.
1766 Rev. *Humphrey Owen* D.D. Principal of *Jeſus College*, *Oxf.*

P.

1744 REV. *Vincent Perronet* M.A. Vicar of *Shoreham*, *Kent*.
Rev. Mr *Pittius*, Preacher at the *German* Church in the *Savoy*.
1745 Rev. *Joſeph Parſons* M.A. Vicar of *Bedingham*, *Norfolk*.
1746 Rev. *John Potter* D.D. Archdeacon of *Oxford*.
1747 Rev. *John Pennington* M.A. Rector of *All-Saints* in *Huntingdon*, and Prebendary of *Lincoln*.
1748 Rev. Mr *James Parr*, Rector of *Wold*, *Northamptonſhire*.
1749 *William Price* Eſq; of *Rulace*, *Merionethſhire*.
1750 Rev. *John Peele* M.A. Vicar of *Tilney*, *Norfolk*.
Rev. *Edw. Pemberton* M.A. Vicar of *Belchamp St Paul's*, *Eſſex*.
1751 Rev. Mr *John Penroſe*, Vicar of *Gluvias* & *Budock*, *Cornwal*.
1754 Rev. *Arthur Prime* D.D. Rector of *Lezant*, *Cornwal*.
1755 Rev. *Samuel Peploe* LL.D. Chancellor of *Cheſter*.
Rev. *Charles Poyntz*, M.A. Rector of *North Creak*, *Norf.*
1756 Rev. *Thomas Patten* D.D. Rector of *Childrey*, *Berks*.
Rev. *Thomas Parkinſon* M.A. Maſter of the Free Grammar School in *Loughborough*, *Leiceſterſhire*.
1758 Rev. *John Penfold* M.A. Rector of *Aſhington*, *Suſſex*.

Rev.

1758 Rev. Mr *Robert Pigot*, Vicar of *North-Allerton, Yorkſhire.*
1759 Major *Urmſton Pepys*, at *Oxford.*
1761 *Thomas Powis*, Eſq; of *Berwick, Salop.*
Rev. Mr *William Paley* of *Giggleſwick, Yorkſhire.*
1762 Rev. *James Paſcoe* M.A. Vicar of St *Kevern* in *Cornwal.*
1763 Rev. *William Powell* D.D. of *Nanteos, Cardiganſhire.*
Rev. *Henry Peers* M.A. of *Pencarrow, Cornwal.*
1764 Rev. *William Pemberton* M.A. Rector of *Ruſhbury, Salop.*
Rev. *Rice Price* M.A. Fellow of *Winchester* College.
Richard Peers Eſq; and Alderman of *London.*
Rev. *Charles Pilkington* B.D. Fellow of *Magdalen* College, *Oxon.*
1765 *William Poyntz* Eſq; *Midgham, Berks.*
1766 *Edmond Pepys* Eſq; *Southampton-ſtreet, Bloomsbury.*
Rev. *Richard Parry* D.D. Miniſter of *Market Harborough, Leiceſterſhire.*

R.

1764 RIGHT Honourable Earl of *Radnor.*
1720 Right Rev. *Zachary* Lord Biſhop of *Rocheſter*, and Dean of *Weſtminſter.*
1741 *Nicholas Robinſon* M.D. *Hatton-Garden.*
David Ravaud Eſq; at *Mary-le-bone.*
1746 Rev. *Glocester Ridley* LL.B. Miniſter of *Poplar.*
1747 Rev. *Robert Robinſon* B.D. of *Pocklington, Yorkſhire.*
1752 Rev. *Thomas Rayne* M.A. Vicar of *Netherbury, Dorſetſh.*
1754 Rev. Sir *Peter Rivers* Bart. M.A. Rector of *Woolwich, Kent.*
1755 Rev. *John Rolleſton* M.A. Rector of *Aſton, Derbyſhire.*
1758 Rev. *John Richards* LL.D. Rector of *Coyty, Glamorganſh.*
1762 Mr *Henry Roſevarne*, of *Truro* in *Cornwal.*
Rev. *John Riland* M.A. of *Huddersfield, Yorkſhire.*
1763 Rev. Mr *John Rooke*, Vicar of *Willian, Herts.*
1765 *Richard Ruſſell* Eſq; Merchant in *Moorfields.*
Henry Charles Ruguenan Eſq; *Beverley, Yorkſhire.*
1766 Rev. *John Ratcliffe* D.D. Maſter of *Pembroke* College, *Oxon.*

Right

S.

1756 RIght Reverend *Mark* Lord Biſhop of *Sodor* and *Mann.*
1732 Rev. *Fran. Stanley* M.A. Rector of *Hadham, Herts.*
1745 Rev. *Thomas Smalbroke* M.A. Archdeacon of *Coventry.*
1746 Mr *John Stockwell, Weſtminſter.*
Rev. *James Stonhouſe* M.D. Lecturer of *All Saints, Briſtol.*
Hon. and Rev. Mr *Stanley*, Rector of *Winwick, Lancaſh.*
1748 Rev. *William Stead* M. A. Vicar of *Reigate, Surry.*
1749 Rev. *Dye Syer* M.A. Fellow of *Caius* College, *Cambridge.*
1752 Sir *William Stephenſon* Knt. and Alderman of *London.*
Rev. *Samuel Stedman* D.D. Prebendary of *Canterbury.*
Rev. *William Stackhouſe* D.D. Rector of *St Erme, Cornwal.*
1753 Rev. *Charles Jaſper Selwyn* M.A. Vicar of *Blockley, Worceſterſhire.*
1755 Rev. Mr *Francis Southern*, Vicar of *Cardington, Salop.*
John Shapleigh Eſq; of *Newcourt, Devon.*
1757 Mr *Edward Seymore* of *Wantage, Berks.*
1760 Rev. *Peter Senhouſe* D.D. Fellow of *New-College, Oxon*, and Rector of *Barnſley*, in *Gloceſterſhire.*
Rev. *John Scrope* D. D. Vicar of *Kington* St *Michael's, Wilts.*
1761 Col. *John Schutz*, St *James's-ſtreet, Weſtminſter.*
Rev. *Robert Shipman* LL.D. Fellow of *All Souls* College, *Oxon.*
1762 Rev. *Timothy Shaw* M.A. Vicar of *Bierton, Bucks.*
John Spiller Eſq; of *Spital-Fields.*
Capt. *George Stephenſon*, at *Newcaſtle upon Tyne.*
Rev. *Thomas Seale* M.A. Rector of *Broad Somerford, Wilts.*
1763 Rev. *Thomas Stevens* M.A. Rector of *Bradfield, Berks.*
Rev. *Lawſon Shan* LL.B. Rector of *Great Lyndford, Bucks.*
Rev. Dr *Smith* of *Datchworth, Herts.*
1764 Rev. *Henry Stebbing* D.D. Preacher to the Honourable Society of *Gray's Inn.*
Mr *John Story, Weſtminſter.*

Rev.

1764 Rev. *Edward Smalley* M.A. Rector of *Standiſh, Lancaſh.*
1765 *Francis Smyth* junior Eſq; of *New-Buildings, Yorkſhire.*
Rev. Mr *William Speke*, Vicar of *Ilmiſter, Somerſetſhire.*
1766 Rev. Mr *Anthony Stephenſon*, Rector of *Foulmire, Cambridgeſhire.*
Rev. *George Secker* D.D. Reſidentiary of St *Paul's, London.*
Rev. Mr *Richard Shepherd*, Vicar of *Friſkney, Lincolnſhire.*

T.

1730 REV. Mr *Talbot*, Rector of *Burfield, Berks.*
1733 Sir *John Thorold* Bart. of *Cranwell, Lincolnſhire.*
1737 Rev. Mr *Humfrey Thomas*, of *Blackheath* in *Kent.*
1740 *Samuel Torriano* Eſq; *Cork-ſtreet, Burlington Gardens.*
1742 Rev. *James Torkington* M.A. Rector of *Little Stukely, Huntingdonſhire.*
1746 Rev. *Joſiah Tucker* D.D. Dean of *Gloceſter.*
John Thornton Eſq; *London.*
Mr *Nicholas Trevanion*, at *Windſor.*
Rev. *William Talbot* M.A. Fellow of *Clare-Hall, Cambr.*
1750 Rev. *John Thomas*, D.D. Prebendary of *Weſtminſter*, and Chaplain in Ordinary to His Majeſty.
1751 Rev. Mr *William Talbot*, Miniſter of *Kineton, Warwickſh.*
1752 Hon. and Rev. *George Talbot* LL.D. at *Barton, Gloceſterſh.*
Rev. *Thomas Townſon* B.D. Rector of *Malpas, Cheſhire.*
1755 Rev. *Thomas Tanner* D.D. Prebendary of *Canterbury.*
Rev. Mr *Henry Tennant*, Rector of *Carlton, Yorkſhire.*
1756 *John Thorold* Eſq; of *Cranwell, Lincolnſhire.*
1758 *William Tayleur* Eſq; *Salop.*
1760 Rev. Mr *Totton*, of *Edgware, Herts.*
1761 Rev. Mr *Thomas Trigg*, Vicar of *Horley* in *Surry.*
Rev. Dr *Edmund Tew*, Rector of *Boldon* in the County of *Durham.*
Rev. Mr *Luke Trevigar*, Canon Reſidentiary of *Chicheſter.*
1762 *Thomas Triquet* Eſq; *Spitalfields.*
Rev. *John Taylor* M. A. Fellow of *Wincheſter* College.

Rev.

1762 Rev. *Brownlow Toller* LL.B. Rector of *Cockayne Hatley, Bedfordſhire.*
Henry Talbot Eſq; of *Chark Park, Surry.*
Rev. Mr *Samuel Trotman*, Rector of *Newton Purcel cum Shelſwell, Oxfordſhire.*
1763 *John Thomlinſon*, junior, Eſq; *London.*
1764 *John Townſon* Eſq; Merchant in *London.*
Barlow Trecothick Eſq; and Alderman.
Rev. Mr *Samuel Tavau*, *Spitalfields.*
1765 Rev. Mr *Ferdinand Travell*, Rector of *Upper Slaughter, Gloceſterſhire.*
1766 *Boyce Tree* Eſq; *Bread-ſtreet Hill.*

V.

1744 MR *Richard Venn*, *Ludgate-Hill.*
1752 Mr *Thomas Veale*, at *Coffleet*, *Devon.*
Rev. *Abbot Upcher*, M.A. of *Sudbury*, *Suffolk.*
1764 Rev. Mr *Henry Venn*, Vicar of *Huddersfield*, *Yorkſhire.*
1765 Rev. Mr *Edward Vaughan*, Rector of *Papworth*, *Cambridgeſhire.*

W.

1734 RIght Rev. *John* Lord Biſhop of *Wincheſter.*
1755 Right Rev. *Richard* Lord Biſhop of *Waterford.*
1733 Rev. Mr *Charles Wadſworth*, at *How*, *Norfolk.*
1734 Rev. *Thomas Wilſon* D.D. Prebendary of *Weſtminſter.*
1743 Rev. *William Worthington* D.D. Vicar of *Llanrhaiadr* in *Mochnant*, *Denbighſhire.*
1745 Reverend *Chriſtopher Wilſon* D.D. Canon Reſidentiary of St *Paul's.*
Rev. *John Warcopp* LL.B. *Durham.*
Mr *John Wilberfoſs*, Merchant at *Gainsborough.*
1748 Rev. Mr *Edward Wilſon*, Rector of *Weſtmeſton*, *Suſſex.*
Rev. *Francis Walwyn* D.D. Prebendary of *Canterbury.*
1749 Mr *William Wright*, *King's Square-Court*, *Soho.*

1750 Rev. *John Warner* LL.D. Rector of *Chervington*, *Warwickſhire.*
1752 Rev. Mr *Edward Walmſley*, Rector of *Falmouth*, *Cornwal.*
1753 Mr *Forth Winter*, *Norfolk-ſtreet.*
Rev. Mr *William Williams*, Rector of St *Ewe*, *Cornwal.*
1755 Rev. *John Warren* M.A. Rector of *Leverington*, in the Iſle of *Ely.*
William Wright Eſq; of *Mattram Andrew*, *Cheſhire.*
Mr *Thomas Williamſon*, of *Alford*, *Lincolnſhire.*
Mr *Edward Whinfield*, of *New Windſor*, *Bucks.*
Rev. Mr *Stephen Whiſſon*, Fellow of *Trinity* College, *Cambridge.*
1756 Rev. *Joſ. Whately* M. A. *Greſham* College.
1757 Rev. *John Waring* M.A. Lecturer of *Chriſt-Church*, *Spitalfields.*
1758 Rev. *Stephen White* M.A. Rector of *Holton*, *Suffolk.*
George Wegg Eſq; of *Colcheſter.*
1760 Rev. *Edward Woodcock* LL.B. Rector of St *Michael*, *Wood-ſtreet.*
Rev. *Thomas Wray* D.D. Vicar of *Rochdale*, *Lancaſhire.*
Rev. *Thomas Wickins* M.A. Rector of *Mordeford*, *Herefordſhire.*
1761 Rev. Mr *Edmund White*, Rector of *Repham*, *Lincolnſhire.*
1762 Rev. Mr *John Watſon*, Rector of *Somerton*, *Oxfordſhire.*
1763 Rev. *Robert Darley Waddilove* M.A.
Rowland Wingfield Eſq; *Salop.*
Rev. *Thomas Crome Wickes* D.D. *London.*
Rev. *Nathan Wetherell* D.D. Maſter of Univerſity College, *Oxon.*
1764 Mr *John Waller* of *St Neots*, *Huntingdonſhire.*
Robert Waſtfield Eſq; *Mile End.*
Mr *Joſeph Wells*, *Ludgate Hill.*
1765 Rev. Mr *John Woodroffe*, Rector of *Luckington*, *Wilts.*
John Rolle Walter Eſq; *Exeter.*

Rev.

1765 Rev. *Palmer Whalley* M.A. Rector of *Ecton*, *Northamptonſh.*
1766 *Daniel Webb* Eſq; Treaſurer of *Chriſt's Hoſpital.*
Rev. *Richard Ward* M.A. Prebendary of *Lincoln.*
Rev. Dr *Webber*, Dean of *Hereford.*

Y.

1748 THE Moſt Rev. *Robert* Lord Archbiſhop of *York.*
1750 *Edward Yardley* B.D. Archdeacon of *Cardigan.*
Francis Yarborough D.D. Principal of *Brazen-Noſe* College, *Oxon.*
1759 The Honourable Sir *Joſeph Yates*, Judge of *Kings Bench.*

Z.

1724 REV. Mr *Frederick Michael Ziegenhagen*, one of His Majeſty's *German* Chaplains.

LADIES Annual Subſcribers.

Time of Admiſſion.

1747 THE Right Hon. the Counteſs of *Northumberland.*
1756 The Right Honourable the Counteſs Dowager of *Tankerville.*
1761 The Right Hon. the Lady *Mary Archer.*
1749 Mrs *Lloyd*, at the Salt-Office, *York-Buildings.*
1750 Mrs *Pierſon*, *New Bond-ſtreet.*
Lady *Legard*, of *Ganton*, *Yorkſhire.*
Mrs *Jane Thornton*, of *Clapham*, *Surry.*
1753 Mrs *Raitt*, of *Brampton*, *Huntingdonſhire.*
1756 Mrs *Jodrell*, of *Cheſter.*
1757 Right Honourable the Lady *Bingley.*
Mrs *Farrar*, of *Park-ſtreet*, *Weſtminſter.*
1760 Mrs *Matilda Lockwood*, of *Conduit-ſtreet*, *Weſtminſter.*
Mrs *Ann Green*, of *Bath.*
1761 Mrs *Margaretta* [illegible], Wife of the Lord Biſhop of *Kildare.*
Mrs *Long*, of *Stratton*, *Somerſetſhire.*
Mrs *Ann Cleeve*, of *Shelley*, *Eſſex.*
Mrs *Elizabeth Coote*, of *Rotherhith.*
1762 Lady *Shadwell* of *Holles-ſtreet*, *Cavendiſh Square.*
Mrs *Mary Conyers.*
Mrs *Catharine Baldwin*, of *Aqualate*, *Salop.*
Mrs *Burbridge*, of *Teſton*, in *Kent.*
Mrs *Margaret Stilling fleet* of *Weſt Bromwich*, *Staffordſh.*
Mrs *Cornwall* of *Chark Park*, *Surry.*

Mrs

1763 Mrs *Sibel Eaton* of *Oxford.*
Mrs *Margaret Spinckes*, of *Aldwinkle, Northamptonſhire.*
Mrs *Barbara Crowe* of *Kipling, Yorkſhire.*
1764 The Right Honourable the Counteſs of *Cork* and *Orrery.*
Mrs *Pilkington* of *Skendleby, Lincolnſhire.*
Mrs *Theophania Caldecot* of *Thorganby, Lincolnſhire.*
Mrs *Delamare, Spital-fields.*
Mrs *Townſend, Charles-ſtreet, Berkley-ſquare.*
Miſs *Palmer* of *Carlton, Northamptonſhire.*
Mrs *Martha Gibſon* of *Eye* in *Suffolk.*
Mrs *Grant* of *Grant.*
Mrs *Watſon, New Norfolk-ſtreet.*
Mrs *Elizabeth Torriano* at *Kenſington.*
Mrs *Jane Lant* at Ditto.
1765 The Honourable Mrs *Finch, Cavendiſh-ſquare.*
1766 Mrs *Katherine Baldwyn* of *Mancheſter.*
Mrs *Gatteker, Pall-Mall.*
Honourable Mrs *Harriot Hamilton* of *Highgate.*
Miſs *Harvey* of *Radwell-Place, Herts.*
Mrs *Saville Finch, Cavendiſh-ſquare.*
Mrs *Rebecca Bromley* of *Reading, Berks.*
Mrs *Martha Bullock* of *Mancheſter.*

N. B. Such Ladies as become Annual Subſcribers are entitled to Books upon the Terms of the Society.

N° II.

THAT the Charity-Schools might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended, that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter A. D. 1712, they have these Words:

Circular Letter. 1712. "AND because some have apprehended, that the "placing so many of them out Apprentices to Manual Trades, as is now generally done, may occasion, in Time, a Want of Servants, especially "in Husbandry; the Society recommend it to your "Consideration, whether the bringing up the Children to Husbandry, or putting them out to Services, at Sea, or in other Families, may not be "more useful to the Publick, and no less beneficial "to themselves.

1719. IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

"NEXT to improving the Minds of the Poor "in all necessary Christian Knowledge, the Society "have desired, and do again earnestly intreat all "their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the "Instruction given to Children in the Charity "Schools;

" Schools; as *Husbandry* in any of its Branches, " *Spinning*, *Sewing*, *Knitting*, or any other uſeful " Employment; to which the particular Manufac- " tures of their reſpective Countries may lead them: " This will bring them to an Habit of Induſtry, " as well as prepare them for the Buſineſs by which " they are afterwards to ſubſiſt in the World, and " effectually obviate an Objection againſt the Cha- " rity Schools, that they tend to take poor Children " off from thoſe ſervile Offices which are neceſſary " in all Communities, and for which the wiſe Go- " vernor of the World has by his Providence de- " ſigned them.

" The beſt Means of employing the Poor has Circular Letter " always had a Share in the Thoughts of the wiſeſt 1720. " Men in this Kingdom; and the preſent State of " Affairs, with reſpect to our Trade, ſeems to re- " quire a Continuance of your Care and Applica- " tion, to promote thoſe Employments among the " Children educated in Charity Schools, which may " be moſt for the Service of the Publick; ſo that " beſide *Reading*, *Writing*, and *Arithmetick*, and " inſtructing them in the Principles and Rules of " our holy Religion, they ought alſo to be inured " to ſome ſort of profitable *Labour* or *Buſineſs*.

" It has been obſerved by a worthy Correſpond- " ing Member, that where, in the Want of other " Labour, the Children in the Country go a Mile " or two to School, even that has contributed to " make them robuſt and active; and that *Gar-* " *dening*, *Plowing*, *Harrowing*, or other ſervile La- " bour every other Day for their Parents, has been " no Prejudice to their Progreſs in Learning.

" 'Tis

Circular Letter 1722. " 'Tis not eaſy to preſcribe ſuch an Employ as " would ſuit all Parts of the Kingdom; and there- " fore it muſt be left to the Prudence of thoſe " who are intruſted with the Management of Cha- " rity Schools, to chuſe ſuch Employments for " the Children, as they ſhall judge to be moſt prac- " ticable in their reſpective Places; and if any in " your Neighbourhood have been ſo happy as to " fall into a proper Method for employing poor " Children, you are deſired to ſignify it in as parti- " cular a manner as you can; that when the So- " ciety are furniſhed with a greater Variety of ſuch " Methods, they may be communicated to the " Publick for general Practice.

1725. " And tho' the Manner of employing the Poor " may, at firſt, be attended with ſome Difficulty, " by reaſon of the Variety of Manufactures in the " Kingdom, and the Materials neceſſary for them, " which all Places do not equally afford; yet " whereever an Attempt has been made (tho' by " Means perhaps at firſt not appearing very proba- " ble) it has ſeldom failed of producing ſome " good Effect: for notwithſtanding the Produce of " the Manufactures, wherein the Poor are employ- " ed, ſhould happen to be but ſmall, yet if they " are kept from Idleneſs and Beggary, and inured to " a ſober and induſtrious way of Living, the good " Effects thereof, as well to themſelves as to the " Publick, will fully compenſate all the Pains that " ſhall be taken therein.

Circular Letter 1729. " The general Uſefulneſs of *Husbandry* to this " Nation, the real Want there has been of Perſons " to be employed in it, and the Mortality that has " lately happened in many Counties, eſpecially

" among the lower and more laborious ſort of " People, are, in the Opinion of the Society, all of " them, very good Reaſons to engage their Mem- " bers to uſe their utmoſt Endeavours that poor " Children may be bound out *Apprentices* to that " Buſineſs; which would ſilence one of the moſt " popular Clamours that has been raiſed againſt " Charity Schools. This Concern therefore, which " ſo nearly affects the common Intereſt of our " Country, is particularly recommended by the So- " ciety to all their Members."

FROM theſe *Extracts* it will appear, how care- ful this Society has always been to obviate the com- mon Objections made againſt the Charity Schools, that they only breed up Children in Idleneſs and Pride; and it muſt not be omitted, that as early as the Year 1712, they particularly recommended, " That however theſe Children are diſpoſed of, it " will be very neceſſary beforehand to teach them " that great Leſſon of *true Humility*, which our " Saviour has preſcribed to all that will be his Diſ- " ciples; leſt the Advantages they receive from a " pious Education, ſhould incline them to put too " great a Value upon themſelves; and therefore " that the Maſters be often put in mind of guard- " ing the Children under their Care, as much as " poſſible, againſt ſuch dangerous Conceits; and in " order thereunto, to inſtruct them very carefully " in the Duties of Servants, and Submiſſion to " Superiors."

AND knowing that it is of the higheſt Impor- tance to the Welfare of the Charity Schools, to re- move all Occaſion of Complaint againſt them as Nurſeries of *Diſaffection* to the Government, They

acquainted their Members in Town and Country, " That his Grace the Archbiſhop of *Canterbury* " having heard ſome Complaints againſt the Con- " duct of certain Teachers in theſe Schools, on this " Head, did, in 1716, write a Letter to the Truſtees " of the Schools in and about *London*, earneſtly ex- " horting them *rigorouſly to animadvert upon all, " whether Children or Teachers, who either appear, " or ſuffer them to appear at any time in publick, " to affront the Government, and bear a Part in thoſe " Tumults and Riots, which are ſo great a Scandal, " as well as Prejudice, to the good Order and Peace " of the Realm. And likewiſe, if there be any Ca- " techiſms or Inſtitutions taught in any of theſe " Schools, that meddle with political or party Prin- " ciples, that they ought immediately to be thrown " aſide, as pernicious to the original Deſign of theſe " pious Nurſeries.*

SOME time after this, his Grace, in a particular manner, recommended it to the Truſtees of the Charity Schools in and about *London*; " To require " all the Maſters and Miſtreſſes under their Di- " rection, not only to take the Oaths to the Go- " vernment before their Admiſſion, but at the " Time of their Admiſſion to ſubſcribe to ſome ſuch " ſolemn Promiſe, or Declaration, as the follow- " ing, *viz. That they do heartily acknowledge his Ma- " jeſty King* GEORGE, *to be the only lawful and " rightful King of theſe Realms; and will to the " utmoſt of their Power educate the Children com- " mitted to their Charge, in a true Senſe of their " Duty to him as ſuch: That they will not, by any " Words or Actions, do any thing whereby to leſſen " their Eſteem of, or their Obedience to the preſent*

" *Govern-*

" *Government. That upon all publick Days, when*
" *their Children may be likely to appear among any*
" *diſorderly Perſons, they will do their beſt to keep them*
" *in, and ſeverely puniſh them, if they ſhall hear of*
" *their running into any Tumults, or publick Meet-*
" *ings, contrary to the good Order of ſuch Schools*
" *and Scholars.*"

SEVERAL other Prelates have earneſtly preſſed the like Exhortations, in their Sermons at the Anniverſary Meetings of the Charity Schools, as well as on other Occaſions; and the Society think it incumbent on them to uſe all their Intereſt to procure a general Conformity to his Grace's and their Lordſhips Sentiments in this Matter, as of the laſt Importance to the Welfare of the Charity Schools; and therefore intreat all their Correſpondents to do their utmoſt to remove all Occaſions of Complaint, as they value the Proſperity of theſe Schools.

An Account of the CHARITY SCHOOLS in and about *London* and *Westminster*, FEBRUARY 1766.

This Mark * denotes *Schools of which an Account hath been this Year sent to the Publisher, which Schools generally attend the Anniversary Meeting.*

C. *signifies* Cloath'd.
B. Children who wear Badges on their Cloaths.
M. Maintained.
W. Set to Work.

CHARITY-SCHOOLS in the Parishes of.	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Boys put out since setting up of the School to Services or taken out by friends	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to Services or taken out by friends	No. of Children educated in the Schools, including those now in them
Aldgate Ward *within*, formerly St *Katharine Creed*, 1717. C.	1	50	—	133 Sea 17	216	—	—	414
* St Alphage London, set up for Boys 1751. for Girls 1753. *C.B.*	1	14	6	12 Sea 1	41	—	20	94
* St Andrew Holborn, erected 1699. C.	1	80	—	617 Sea 70	405	—	—	1192
In the same Parish, 1709. *C.*	1	—	71	—	—	312	569	952
In the same Parish, 1715. for Teaching Navigation to 40 Children gratis, out of any Charity Schools, within the Bills of Mortality, on *Mondays*, *Wednesdays*, and *Fridays*; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1							
*St. Anne Aldersgate 1709. *C.*	2	30	20	159	150	64	152	575
St. Anne Blackfryars, set up 1705. supported by Endowment, *C*	2	40	30	114	149	77	131	541
*St Ann Westminster 1698 *C.* 10 Girls are taken into the School House and wholly maintained, and when qualified put out to Service. *B.*	2	52	52	329 Sea 17	122	177	222	971
* St. Bartholomew the Great, for Boys 1717. and for Girls 1727. *Pt. C.*	2	36	22	106 Sea 14	112	33	115	438
Battersea, *Surry*, founded and endowed by a Person of Quality for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.	1	20	—	100	144	—	—	264
	14	322	201	1707	1339	663	1209	5442

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Boys put out since setting up of the School to Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to Services, or taken out by friends.	No. of Children educated in the schools including those now in them
* Billinsgate Ward 1714. *C.*	1	50	—	138 Sea 37	355	—	—	580
* St. Botolph Aldersgate, 1703. *C. B.*	1	30	—	416 Sea 10	169	—	—	665
In the same Parish 1702. *C.*	1	—	20	—	—	19	247	286
St. Botolph Aldgate *within* For Boys set up 1698. and for Girls 1710. *C.*	2	50	40	150	—	32	—	272
St. Botolph Bishopsgate, 1702. *C. B.*	2	30	20	451 Sea 10	124	19	221	875
* St. Bride's Parish 1711. *C.*	2	40	30	109 Sea 11	72	57	93	412
* Bridge and Candlewick Ward, set up for Boys 1710. Girls 1717. formerly under the Name of St. *Michael* Crooked-Lane, and St. *Magnus* the Martyr. *Cl.*	2	60	40	139 Sea 10	551	19	437	1266
British Charity-School, *Clerkenwell Green*, set up 1718. for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of *Welch* Parents, born in or near *London*, that have no Parochial Settlement here.	1	42	—	274 Sea 14	93	—	—	523
* Broadstreet Ward 1714 *C. B.*	2	50	30	202 Sea 36	96	50	221	685
Camberwell, *Surry*, 1721 *C. B.*	2	25	25	—	—	—	96	146
* Castle Baynard Ward *C.* Boys 1710. Girls 1719.	2	30	20	110	254	44	180	638
Chelsea, *Middlesex*, set up 1707, endow'd with 10 *l. per Ann.* for ever, by the late Mr. *Chamberlayne*, *Pt. C.* and *Pt. M.* —	2	35	20	72	12	—	5	144
In the same Parish, Set up *June* 1709. for Soldiers Girls, supported by Ladies and Gentlewomen, seven of whom are Trustees, *Cl.* — —	1	—	30	—	—	7	97	134
Christ-Church, *Spital-Fields*, set up 1708. *Cl.* —	2	30	30	97 Sea 3	162	—	212	534
Christ Church in *Surry*, Boys 1711. Girls 1715. *C.*	2	30	10	151 Sea 37	44	52	35	363
* St. Clement Dane 1702 *C.*	2	60	40	426 Sea 39	—	—	228	811
	27	562	355	3114	1932	299	2072	8334

CHARITY SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Boys put out since setting up of the School to Services &c. not by friends	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to Services &c. not by friends	No. of Children educated in the Schools, including those now in them.
In the same Parish of St *Clement Dane*, an Horn-book School for Boys and Girls, 1724. *pr. Cl.*	1	19	11	—	—	—	—	30
* Cordwainers and Bread-street Ward, C. Boys 1701, Girls 1714.	2	50	30	25 Boys 15	423	59	291	1100
* Cornhill and Lime-street Ward. C. 1710.	2	50	30	257 Sea 13	290	30	293	973
* Cripplegate Ward *within* Boys 1712. Girls 1713. *Cl. B.*	2	20	16	241 Sea 1	340	4	219	725
Deptford in *Kent C.*	2	50	20	8	—	—	—	78
* St. Dunstan in the West C. Boys 1708. Girls 1710.	2	50	40	236 Sea 40	—	267	—	651
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools.								
* St. Ethelburga, *Cl.* Set up 1719, first in the Parish of St. *Mary Abchurch*, supported by the Subscriptions of a Society, and other Collections	1	40	—	93 Sea 11	194	—	—	340
* East Smithfield in the Parish of *Aldgate*, the Boys set up 1706, and the Girls 1710. *C.*	2	40	30	200 Sea 20	294	18	260	862
* Farringdon Ward *within* set up 1705. *C. B.*	2	55	32	291 Sea 18	—	164	—	860
* St George in the East, *C.* Boys 1716. Girls 1719.	2	50	50	170 Sea	—	12	—	282
* St. George the Martyr 1710. *C.*	2	35	35	316 Sea 4	—	149	—	557
St. George Southwark *C.* Girls 1747.	2	40	20	63 Sea 9	502	6	78	718
St George *Middlesex* 1719. *C.*	2	50	50	142	—	12	148	402
	24	549	364	2612	2043	721	1289	7578

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to sea.	Boys put out since setting up of the School to Services or taken out by friends.	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to Services or taken out by friends.	No of Children educated in the Schools, including those now in them.
* Sir *George Wheeler*'s Chapel in *Spital Fields*, 1703. *C. W.*	1	—	36	—	—	—	—	36
* S. Giles Cripplegate *without*, in *Redcross-street*, 1698. *C.*	1	100	—	274 Sea 27	1179	—	—	1580
* In the same Parish, supported by the Lady *Eleanor Hollis*'s Legacy of 62 *l.* 107. *per Ann.* 1709. *Cl.*	1	—	50	—	—	—	—	50
* St Giles in the Fields, and * St George Bloomsbury, set up 1705. *C.* The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 20 of the eldest Girls shall be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services.	4	101	101	317 Sea 19	—	312	90	1140
Greenwich, *Kent*, 1700. *C. W.* the Children here spin, and make their own Cloaths both Linnen and Woollen.	1	—	40	—	—	4	200	244
In the same Parish, Cloathed in Green.	1	20	—	—	—	—	—	20
In the same Parish, Cloathed in Grey.	1	28	—	—	—	—	—	28
Hammersmith, *Middlesex*.	2	20	20	—	—	—	—	40
Highgate, *Middelsex*, *C.* set up for Girls 1722. The Schoolhouse was Built by Edward Pauncefoot Esq; who endowed it with 5 l. per Ann. for ever.	1	—	20	—	—	—	—	20
St James Clerkenwel, *C.* 1700.	2	60	40	295 Sea 10	12	143	47	607
In the same Parish, 1730. for Children 5 Years old, to qualify them for the other Schools.	1	20	10	—	—	—	—	30
St James Westminster, *C.* Supported by the Offertory, 1697.	1	42	—	136	—	—	—	178
In the same Parish in *King-street*, set up in 1712, by the late Archbishop *Tenison*, supported out of the Revenue of the Chappel, *C.*	1	36	—	120	—	—	—	156
	18	427	317	1398	1191	459	337	4129

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Apprent. or to Sea	Boys put out since setting up of the School to Services, or taken out by friends	Girls put out since setting up of the School to Apprent.	Girls put out since setting up of the School to Services, or taken out by friends	No. of Children educated in the Schools including those now in them
In the same Parish of St *James Westminster*, set up 1725. *C. M. W.* to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	—	70	—	—	—	622	692
St. John at *Hackney*, *C.* Set up 1714. laid down *Lady-day* 1735. Reviv'd *Midsummer* following	2	30	20	73	84	4	93	304
St. John *Wapping*, set up for Boys 1704. Girls 1708. *C.*	2	50	30	Sea 83 5	195	52	103	564
*St John *Southwark*, 1735. *Cl.* ‡ Separated from St Olave, Southwark.	1	—	31	—	—	18	90	139
Isleworth, *Middlesex*, 1715. *C. W.*	2	40	20	—	—	—	—	60
St. Katherine *near the* Tower, 1707. *C.*	2	35	15	305	22	48	42	367
Kensington, *Mid.* 1707. To which His Majesty is graciously pleased to allow 80*l. per Ann.* and the Children have a Dinner every Sunday from *Michaelmas* to *Lady-day*	2	30	20	84	15	34	53	236
Lambeth in *Surry*, Boys 1708. Girls 1706. *C. W.* the Girls are employ'd in Knitting and Sewing	2	46	13	Sea 10 1	189	—	108	367
* Langbourn Ward, set up in the Name of *Alhallows Lombard-street*, 1702. and made the Ward School, 1735. *Cl. B.*	1	50	—	Sea 195 13	425	—	—	683
* St. Leonard Shoreditch, Boys erected 1705. Girls 1709. *C.*	2	50	50	Sea 316 11	280	92	267	1066
*St. Luke *Middlesex*, from the Parish of St. *Giles Cripplegate*, set up 1710. Girls 1761 *Cl.*	2	50	20	192	165	—	15	442
In the same Parish, *Cl.* Set up 1727. supported by a Legacy of Mr. *John Fuller*, deceased; and Five Pounds allow'd to put out each Boy Apprentice	1	20	—	35	23	—	—	78
‡ The Trustees have taken it into the House to be wholly maintained.								
	19	401	289	1269	1398	248	1393	4998

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Boys put out since setting up of the School to services, or taken out by friends	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to services, or taken out by friends	No of Children educated in the Schools including those now in them
* St. Margaret Weſtminſter, cloth'd in Blue, the Boys ſet up 1688. the Girls 1714. *W.* Being the firſt Inſtitution of this kind againſt Popery.	2	52	34	453 Sea 53	137	39	217	1005
In the ſame Pariſh, cloth-ed in Grey, *W.* and *M.* the Boys ſet up 1698.	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699. *C.* In theſe Schools 85 Girls are *M.* and one third Part of the Boys are daily employed in uſeful Labour, ſo that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	—	198	865
* St Mary, Iſlington, 1710. *C.*	2	26	18	120 Sea 1	23	15	22	225
St. Mary Magdalen Ber-mondſey, Boys 1712. Girls 1722. *C.*	2	50	20	244 Sea 7	200	8	135	664
St. Mary Overee, *alias* St. Saviour Southwark, *C.*	2	60	50	—	—	—	206	516
St Mary Rotherhith, 1739.	1	20	—	17	56	—	—	93
In the ſame Pariſh, *C.* Boys ſet up 1742. Girls 1746.	2	25	15	61 Sea 4	27	22	—	154
In the ſame Pariſh, not Cloathed, 1755.	1	16	—	20	—	—	—	36
* St Mary le Strand, 1708. *C.*	1	20	—	119 Sea 6	96	—	—	241
* St. Mary-Whitechapel, 1705. *C.*	2	60	40	362 Sea 7	—	230	172	871
St Mathew, Bethnal Green, ſet up 1743. *C.*	1		30	—	—	—	—	30
Mile End, Old Town, ſet up 1723. *C.*	1	30	—	38 Sea 4	6	—	—	78
In the ſame Pariſh, cloth-ed in Blue, and endow'd	1	100	—	—	—	—	—	100
Morthake in *Surry*, ſet up 1701. *C.*	2	9	9	—	—	—	—	18
Newington Butts, *Surry*, 1710. *C.*	1	30	—	42	—	—	—	72
Norton Falgate, School for Boys 1691. Girls 1703. and has been very uſeful as a Nurſery to the Neighbouring Charity Schools	2	60	36	—	—	—	—	96
* St. Olave Old Jewry, St Martin Ironmonger Lane, and the Ward of Coleman-ſt. Boys ſet up 1717. Girls 1758. *C.*	1	40	20	101 ſea 12	—	1	273	447
St Olave Southwark, 1735. *C.*	1	—	40	—	—	7	28	75
	30	728	389	2588	565	322	1469	6061

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Boys put out since setting up of the School to Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to Services or taken out by friends.	No. of Children educated in the Schools, including those now in them.
St Paul Covent Garden, Boys 1707, Girls 1712. Cl.	2	30	20	134	3	6	55	248
* St Paul Shadwell, Boys 1699. Girls 1712. C.	2	45	35	251 Sea 22	534	16	276	1181
Poplar Chapel in Stepney, C. 1711.	1	30	—	34	20	—	—	84
Putney, Surry, C.	1	20	—	—	—	—	—	20
*Queen-Hithe Ward, set up 1717. Cl.	2	24	20	242	—	179	—	465
Radclift Hamlet, Stepney, Boys 1710. Girls 1723.	2	35	15	100	—	—	10	160
*Rayne's Hosp. 1736.	1	—	40	—	—	—	198	238
Richmond in Surry, set up 1713. C.	2	50	50	262 Sea 6	12	200	38	620
*St Sepulchre within, set up 1700. C.	1	51	—	303 Sea 3	227	—	—	784
* In the same Parish within, 12 of the Eldest Boarded in the House, set up 1702. C.	1	—	51	—	—	—	400	451
In the same Parish without, Girls, set up 1711. C.	1	—	25	—	—	222	58	305
* In the same Parish without, Boys, set up 1706. Cl.	1	33		256 Sea 19	236	—		544
* St Stephen Walbrook, 1698. Cl.	1	35	—	108	89	—	—	232
* St Thomas Southwark, 1704. Cl.	1	30	—	118 Sea 18	100	—	—	336
*Tower-Ward, Girls 1707. Boys 1709. ‖ C.	2	60	60	179 Sea 122	355	37	860	1664
*Vintry Ward 1710. C.	1	50	—	479 Sea 13	409	—	—	650
Wandsworth, Surry,	1	25	—	—	—	—	—	25
Westminster French Charity-School, set up 1747. ‡	2	17 Sea 1	11	25	6	25	6	91
	25	536	327	2658	1991	685	1901	8098
Brought from Pag. 68	14	322	201	1707	1339	663	1209	5441
— from Page 69	27	562	355	3114	1932	299	2072	8334
— from Page 70	24	549	364	2612	2043	721	1289	7578
— from Page 71	18	427	317	1398	1191	459	337	4129
— from Page 72	19	401	289	1269	1398	248	1393	4998
— from Page 73	30	728	389	2588	565	322	1469	6061
TOTAL	157	3525	2242	15346	10459	3397	9670	44639

‖ The Boys are employed at spare Hours to braid Nets for the *Free British Fishery*.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of *French* Protestant Refugees, born in or near *London*, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write *English*, equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham Court Road.

Boys at School	3525	5767	Total of Children at School.
Girls	2242		
Boys put out to Appren.	1346	3887	Total of Children put to Apprentiſhips and Services, or taken out by Friends; of which 1011 are gone to the Plantations.
To Services, &c.	10459		
Girls put out to Appren.	3397		
To Services, &c.	9670		

Note, *The* Trustees *of ſome Schools have thought fit to leſſen the Number of Children, that the reſt might be entirely ſupported; which is the reaſon the Number now taught, is ſhort of what it was formerly.*

The Number of Charity-Schools *in each County of* England *and* Wales; *with the Number of Children taught in them, according to the beſt Information that has been given to the Publiſher hereof, is as follows.*

	Sch.	Boys.	Girls.
Angleſea	3	40	
Bedfordſhire	34	345	57
Berkſhire	59	807	140
Brecknockſhire	3	251	47
Buckinghamſhire	57	689	46
Cambridgeſhire	36	673	124
Cardiganſhire	1	10	
Carmarthenſhire	11	121	4
Carnarvonſhire	3	35	
Cheſhire	17	124	66
Cornwal	13	72	34
Cumberland	6	160	30
Denbighſhire	5	100	3
Derbyſhire	18	274	51
Devonſhire	41	679	235
Dorſetſhire	13	117	29
Durham	12	276	20
Eſſex	37	498	178
Flintſhire	1	60	
Glamorganſhire	6	50	
Glouceſterſhire	60	940	100
Hampſhire	39	541	112
Herefordſhire	29	468	79
Hertfordſhire	38	652	126
Huntingdonſhire	25	282	20
Kent	62	968	315
Lancaſhire	21	311	31
Leiceſterſhire	36	454	30
Carried forward	689	9825	1877

Lincolnſhire	81	1164	95
Merionethſhire	2	40	22
Middleſex	29	410	820
Monmouthſhire	3	104	16
Montgomeryſhire	6	76	13
Norfolk	34	570	220
Northamptonſhire	47	508	143
Northumberland	10	430	40
Nottinghamſhire	30	252	28
Oxfordſhire	23	366	106
Pembrokeſhire	25	184	41
Radnorſhire	3	60	
Rutlandſhire	6	32	12
Shropſhire	22	373	37
Somerſetſhire	23	582	90
Staffordſhire	14	230	88
Suffolk	40	600	140
Surry	29	548	144
Suſſex	23	512	60
Warwickſhire	36	385	165
Weſtmoreland	1	16	10
Wiltſhire	27	736	57
Worceſterſhire	38	612	100
Yorkſhire	54	893	191
	640	9681	2038
Brought forward	689	9825	1877
	1329	19506	3915

A Summary View of the CHARITY-SCHOOLS *in* Great-Britain *and* Ireland.

	Sch.	Boys.	Girls.
AT LONDON,	157	3525	2242
In other Parts of *South Britain*,	1329	19506	3915
In *North Britain*, by the Account publiſhed 1748.	134	5187	2618
In *IRELAND*, for teaching to Read and Write only.	168	2406	600
In Ditto, erected purſuant to his Majeſty's *Charter*, and encourag'd by his Royal Bounty of 1000 *l. per Annum*, for inſtructing, employing, and wholly maintaining the Children, excluſive of the *Dublin* Work-houſe School,	50	2059	
Apprenticed, 2594. to *Nov.* 1762.			
Total of *Schools*	1838	32683	9375
		9375	
Boys and *Girls* now taught in thoſe *Schools*		42058	

Note, Where the Number of Scholars have been ſignified to the Publiſher of this Account, without diſtinguiſhing the *Sexes*, they are put in the *Column* of *Boys*.

The following PROPOSAL *having been made to the* SOCIETY *ſome Time ago, was reprinted by them, and recommended again to the Conſideration of all the* Truſtees *for* CHARITY SCHOOLS, *and diſtributed among thoſe which are in and about* London.

A Propoſal for adding *Work* to the *Learning* uſually given to the Charity Children.

THE Inſtructing of Youth, and Providing for the Poor and Impotent, are ſuch obvious Duties, that they meet with univerſal Approbation; but the moſt proper Means to attain that good End, is often diſputed.

THE Erecting of Charity Schools has moſt certainly laid a good Foundation for the firſt; and the late excellent Law relating to *Work-Houſes*, has put it in the Power of every Pariſh in a much better Manner to provide for the latter.

AS to the Charity Schools, it muſt needs be acknowledged, that thoſe excellent Perſons who firſt form'd,

form'd, and they who have ſince conducted that good Work, ought ever to be mentioned with Honour. And now, that ſuch Schools are eſtabliſhed in moſt Parts of the Kingdom, it is much to be wiſhed that ſome Means could be contrived to render them ſtill more uſeful, and effectually to anſwer the good Purpoſes of their Inſtitution.

It is conceived, that if the Children educated in Charity Schools, were employed in ſome ſuch Buſineſs as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Induſtry; but what that Employment ſhould be, and the Manner of conducting it, muſt be left to the Managers of the ſeveral Schools, who are the beſt Judges of what is moſt proper and convenient to be done.

Suppose *England* and *Wales* to contain *Ten thouſand* Pariſhes, and that but *Ten* Perſons in every Pariſh, one with another, were by ſome Method employed, who were perfectly idle before, then the whole number of Perſons ſo ſet to work would be *One Hundred thouſand*, who, if they work but 300 Days in a Year, and one with another earn'd but *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarſe Wool, Flax, or Hemp to be ſpun in the Charity Schools.

The Spinning of coarſe Wool, Flax, or Hemp, is a Thing eaſily learnt, and the Waſte which will be always made by Beginners won't amount to much. And if it were poſſible ſo to contrive it, that the Parents of the Children might reap ſome Advantage from what is ſo earned, it would be a great Inducement for them to keep the Children to their Buſineſs; and if the Undertaking ſucceeded, it is to be hoped, that many good People would ſend in coarſe Materials to be worked up for the Benefit of the School.

'Tis

'Tis impoſſible to give minute and particular Directions for conducting this Undertaking, and therefore that muſt be left to the Managers, who will beſt judge what is neceſſary to be done; but till the Schools are very well got into ſome Method, the beſt way will moſt certainly be to keep the Buſineſs in a ſmall compaſs.

'Tis the ſpinning of Wool, and Flax, or Hemp, is propoſed, as moſt advantageous, yet where this is found impracticable, the Children ſhould be imploy'd in ſome other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Chriſtians to aſſiſt in an Undertaking, which ſo much conduces to the Glory of God, and the Good of Mankind.

The Truſtees *for the* Charity-Schools *in* St. Andrew's Holborn, LONDON, *are ſo ſenſible of the Uſe it may be to the Publick, to diſpoſe of the Children under their Care, with regard to their* Genius, *for Tilling Ground, and other parts of* Husbandry; *that they have given the following Notice*

To all FARMERS, GARDENERS, *and other Occupiers of Land in* England.

Propoſal for employing Boys and Girls.

IT having been repreſented to the Truſtees of the Charity-Schools in the Pariſh of St. *Andrew's Holborn*, in the City of *London*; that there is great want of Hands, in divers Parts of the Kingdom, for Tilling the Ground, and performing other Parts of Husbandry: And the ſaid Truſtees being heartily diſpoſed to do all in their Power, to render their Charity Children uſeful to the Publick, and

and anſwer all other the good Purpoſes and Intentions of the Encouragers of theſe pious and beneficial Inſtitutions, do hereby give notice, That they will bind Boys Apprentices for Seven Years, to learn the Art of Huſbandry, and Girls for Five Years, to do Houſhold-Work, to any Farmer, Gardener, or Occupier of Lands, or other Perſons of Character and Subſtance, that ſhall pleaſe to apply to their School Houſe, in *Hatton-Garden*, for that Purpoſe, and that the Sum of 5 *l.* with every Boy, and 3 *l.* with every Girl ſo put out Apprentice, will be paid by their reſpective Treaſurers.

N. B. *The Boys are taught the firſt five Rules of Vulgar Arithmetick, Writing, and to read* Engliſh; *and the Girls to read and write* Engliſh, *and to do Plain-Work.*

There having ſometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reaſon of ſome Defect in expreſſing ſuch Bequeſts; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. *do give and bequeath unto* G. H. *of the Sum of Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for Teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read*, &c. *in the Pariſh of in the City of , or in the County of for the Uſe of the ſaid School.*

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increaſe of Sin and Vice, are ſo viſible in our Days, notwithſtanding the Endeavours of the Parochial Clergy to prevent them, that no additional Expedients ought to be omitted, which may help, in any Meaſure, to preſerve among our People a Senſe of Duty, and a Spirit of Devotion.

ONE of theſe Expedients is, the putting into their Hands, as Occaſion ſhall be found, ſome ſhort and plain Tracts upon Religious Subjects, ſuch as being ſhort, they are like to read, or may eaſily procure to be read to them; and being alſo plain, they cannot fail of underſtanding, and moreover, being always at hand, and read over often, they will naturally make a *deeper Impreſſion* upon their Minds, than Inſtructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that ſeveral Biſhops, Clergymen, and other ſerious Perſons among the Laity, did long ſince form themſelves into a Society, for printing and diſperſing ſuch practical Tracts in great Numbers. And for the diſperſing them more effectually, they have from time to time admitted, and continue to admit, ſeveral Perſons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be diſpoſed of among ſuch of the neighbouring Clergy or Laity as deſire them; the Bound Books, mentioned in their Catalogue, at the prime Coſt in *Quires*, the Society being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is ſet down as the prime Coſt of each; the other half of the Charge being born by the ſtanding Subſcriptions of the Members of the Society, and by other occaſional Benefactions. And the Privilege of ſending for and receiving thoſe Books and ſmall Tracts, on the Terms before mentioned, is common to all the CORRESPONDING MEMBERS, as ſuch, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in anſwering the great Ends of the Society, by conveying their Tracts into many Hands, and on the ſame eaſy Terms; without any Advantage to themſelves, beſides the Pleaſure of doing Good.

THIS Society has ſubſiſted many Years, under the Name of *The Society for promoting Chriſtian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, ſo much more would probably be done, if the Deſign, and their Methods of carrying it on, were more generally underſtood and attended to. And becauſe ſome of the Clergy may not know that there is ſuch a Society, and many others may be unacquainted with the true End and Manner of it; I deſire that thoſe in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the ſame time it is left to every one's Judgment, how far he has *Occaſion* within his own Cure for ſuch Aſſiſtances as theſe, to co-operate with his own Paſtoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and conſidered; Perſons who are of Ability, both among the Clergy and Laity, will be diſpoſed to become *Subſcribing Members*, or occaſional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extenſive. And ſo, commending you and your Labours to the Bleſſing of God, I remain,

Sir, your faithful Friend and Brother,

EDM. LONDON.

N° III.

A CATALOGUE OF THE BOOKS

Diſperſed by the *SOCIETY*, which may be had by their Members on the Terms herein ſet forth.

Thoſe marked † have been admitted into the CATALOGUE within the laſt Year.

I. *The Books here underwritten are all bound at the Expence of the* Society *and the Members are only charged with the Payment of ſuch Sums as are placed oppoſite to each Book.*

1. Bibles *at the following Prices*, viz.

	s.	d.
THE *Oxford* Bible, Brevier Character, ſingle in 8*vo.* —	5	6
The ſame, — ——— with the Apocrypha — — —	6	6
The ſame, — Minion Character, ſingle in 12*mo.* — — —	2	9
The ſame, — ——— with Common Prayer and Pſalms — —	3	6
The ſame, — Nonpareil Character, ſingle 12*mo.* —— — —	1	10
The ſame, — ——— with Common Prayer and Pſalms —	2	5
The *Cambridge* Bible, Brevier, on a fine Demy Paper, in 8*vo.* —	5	6
The ſame, — ——— ——— with the Apocrypha — — —	6	6
The ſame, — on a Crown Paper, in 8*vo.* —— —— — —	3	8
The ſame, — ——— ——— with the Apocrypha — —	4	6
The ſame, — ——— ——— Service & Pſalms, no Apocrypha	4	10
† The ſame, Minion, ſingle in 12*mo.* —— —— — —	2	9
The Service and Pſalms, as alſo the Apocrypha, are now printing to bind up with this Bible.		
The ſame, — Nonpareil, ſingle, 12*mo.* —— —— — —	1	10
The ſame, — ——— with Common Prayer and Pſalms —	2	6

2. Teſtaments *and* Pſalters *at the following Prices*, viz.

	s.	d.
Teſtament, Pica Character, 8*vo.*	1	7
—— Long Primer, 8*vo.*		11
—— Brevier, 12*mo.*		7½
—— Nonpareil, 24*to.*		7½
The New Teſtament in *French*, Brevier, 12*mo.*	1	—
Pſalters, 12*mo.*		3½

3. Common Prayers, *with* Pſalms.

	s.	d.
The *Oxford* Common Prayer, Pica 8*vo.*	2	8
The ſame, — Brevier 12*mo.*	1	2
The ſame, — Minion 12*mo.*		11½
The ſame, — Nonpareil 24*to.*		8½
The *Cambridge* Common Prayer, Pica 8*vo.*	2	2
The ſame, — Long Primer 12*mo.*	1	6
The ſame, — Brevier 12*mo.*	1	2
The ſame, — Minion 12*mo.*		11½
† The ſame, —— Long Lines 12*mo.* on a fine Paper	2	—
† The ſame, —— without Pſalms	1	8
The ſame, — Nonpareil 24*to.* Long Line Elzevir, no Pſalms	1	2
The ſame, — Nonpareil 24*to.* with Pſalms		8½
The New Verſion of Pſalms by *Brady* and *Tate*, for Brev. Com. Prayer		7½
The ſame, — —— for Minion 12*mo.*		6½
The ſame, — —— for Nonpareil 24*to.*		6½
The Supplement to the Nonpareil 24*to.* Common Prayer		6½

N. B *The Supplement to Brady and Tate's Pſalms is only to be had in the* 24*to. Sizes, the others being out of Print.*

N. B. The *New Verſion of the Pſalms* by *Brady* and *Tate*, with the *Supplement to the ſaid Verſion*, will be allowed to Members at Half Price when bound together, or when bound up with the *Common Prayer Books.*

Other RELIGIOUS BOOKS *bound at the Expence of the* Society, *which are charged to the Members only at the Price ſet againſt each Book.*

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	s.	d.
Biſhop *Gaſtrel*'s Chriſtian Inſtitutes	1	3
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5. *On*

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The Biſhop of *Ely*'s (Dr *Greene*) Diſcourſes on the Four Laſt Things		1	—
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II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the* Members *at half of the Price ſet down againſt the Title of each Book, the* Society *defraying the other half of the Charge; and where any of them are of a larger Size, the* Society *is at the Expence alſo of half-binding them.*

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5. BAPTISM.

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Paſtoral Letter from a Miniſter to his Pariſhioners, or an earneſt Exhortation to the Care of their Souls	½	4	6
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Biſhop *Fleetwood* againſt Swearing	1	8	
Bp *Gibſon*'s Admonition againſt Profane and Common Swearing	1	6	6
—— Earneſt Diſſuaſive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors	2	13	
—— Evil and Danger of Lukewarmneſs in Religion	1	6	6
Dr *Wells* againſt Swearing	1	6	6
Dr *Woodward*'s Kind Caution to Profane Swearers	½	3	
—— Baſeneſs of Slandering and Backbiting	¾	5	
—— Diſſuaſive from Gaming	½	4	
—— Diſſuaſive from Drunkenneſs	¾	4	6
—— Grievous Scandal of Profane Language	¾	4	6
An Exerciſe againſt Lying	¾	5	
Dr *Hales*'s Admonition to the Drinkers of Spirituous Liquors	1½	8	
Mr *White*'s Diſſuaſive from Stealing	1½	12	
Of Recreations on Shrove-Tueſday 4*d. per* Dozen, or			
Ellesby's Caution againſt Ill Company	1	8	
An Earneſt and Affectionate Addreſs to the Poor, more particularly in regard to the prevaling Sin of Drunkenneſs, in a Letter from a Miniſter to his Pariſhioners	2	12	

10. Education *and* Inſtruction *of* Children *and* Families.

	Single.	Hund^{d}.
	$d.$	$s.$ $d.$
Regular Method of Governing a Family	1	8
Biſhop *Kennet*'s Chriſtian Scholar, or Directions for Youth	2½	18
Mr *Fox*'s Leſſons for Children	2½	18
An Account of the Chief Truths of the Chriſtian Religion	½	4
Bacon's Six Sermons of the Duty of Inſtructing Slaves	8½	

11. CHARITY SCHOOLS, &c.

Sermons and Accounts of Charity Schools in *4to.*	6	
Biſhop *Gibſon*'s Directions to the Maſters and Miſtreſſes of the Charity Schools	1	6
Prayers for the Uſe of Charity Schools	½	3
Prayers for Apprentices going out of Charity Schools to Trades or Services	½	3
A Prayer proper to be uſed in Work-houſes	¼	1

12. AGAINST POPERY.

Archbiſhop *Tillotſon*'s Diſcourſe againſt Tranſubſtantiation	1½	14
St *Paul*'s Deſcription of his own Religion, by Abp *Synge*	3	22
A Short Refutation of the Principal Errors of the Church of *Rome*; by Way of Queſtion and Anſwer	1½	10
Queſtions and Anſwers concerning the Two Religions, that of the Church of *England*, and that of *Rome*	1	7
A Seaſonable Caveat againſt Popery: or, An Eſſay on the Merchandiſe of Slaves, and Souls of Men; with an Application to the Church of *Rome*	3	20
Archbiſhop *Synge*'s Charitable Addreſs to all that are of the Communion of the Church of *Rome*	5	40
Archbiſhop *Synge*'s Sincere Chriſtian and Convert from the Church of *Rome*, exemplified in the Life of *Daniel Herley*, a poor *Iriſh* Peaſant	2½	18
A View of the Articles of the *Proteſtant* and *Popiſh* Faith, printed on one Side of a Sheet of Royal Paper; proper to be framed	¼	6
—— The ſame in *8vo.*	¼	6

	Single. d.	Hund^{d}. s.	d.
Lewis's Defence of the Communion Office and Catechiſm from the Charge of Tranſubſtantiation	2½	18	
A Proteſtant Catechiſm, a new Edition enlarged 1766	1½	10	
Popery always the ſame: or an Account of the Perſecution in *France*	8		
A Proteſtant's Reaſons why he cannot turn Papiſt	3	18	
— Ditto in *French*	6	42	
Biſhop *Gibſon*'s Danger and Miſchiefs of Popery	1	6	6
White's New Preſervative againſt Popery, abridged	5	40	

13. ENTHUSIASM.

An Earneſt and Affectionate Addreſs to *Methodiſts*	1½	10	
Biſhop *Gibſon*'s Caution againſt Enthuſiaſm	1	6	6

N. B. The SOCIETY have formerly taken into their Catalogue ſeveral other Books, as alſo Tranſlations of ſeveral of the foregoing Tracts into the *Welch* Language, which being now out of Print are not above particularized; but if they ſhould hereafter be reprinted, they will be again added to the Catalogue.

N° IV.

SOME

ACCOUNT

OF THE

Saltzburghers ſettled at *Ebenezer* in GEORGIA, 1765.

THE Rev. Mr *Bolzius*, Miſſionary at *Ebenezer*, on the 20th of *April* 1765, ſpeaks of the Uſefulneſs of the Books received from the SOCIETY and others, and of his Care in diſtributing them.

The SOCIETY have ſince received a melancholy Account of the Death of their late worthy Miſſionary Mr *Bolzius*.

Some ACCOUNT of the SOCIETY's *Proteſtant Miſſion* to EAST-INDIA, 1765.

IN a Letter dated from *Madras*, *Mar.* 6, 1765. Mr *J. Ph. Fabricius* and Mr *J. C. Breithaupt*, their Miſſionaries, acquaint the SOCIETY with the State of their Miſſion in the Year 1764. They thank GOD that their Miſſion and the *Madras.*

Labourers in it are preſerved, and go on as uſual. The Heathens in and about that great City, though they hear the Goſpel preached to them, yet continue in their Idolatrous Religion; but ſome of them are however Converted to Chriſtianity.

Their Congregation is increaſed by the Baptiſm of 17 Children of Chriſtian Parents, and 40 Converts from Heatheniſm and Popery.

The increaſed Number of Children in the *Tamulian* School amounting to 41, *Rajappen*, brought up in the Miſſion, is made Aſſiſtant to the Schoolmaſter *Amurdaṭullei*.

Beſides preaching the Goſpel to the Heathens in the Neighbourhood, Mr *Fabricius* did the ſame at *Polieate*; where, on requeſt, he adminiſtred the LORD's Supper to 19 Perſons, and preached two Sermons in *German*, and one in the *Tamulian* Language. Here he obſerved the Marks of a religious Diſpoſition of Mind in ſome whom he knew before.

Laſt *February* Mr *Zeglin*, from *Tranquebar*, and Mr *Hutteman*, from *Cudulore*, paid them an agreeable Viſit at *Madras*.

Some Benefactions have been received in the *Indies*, for which they have given Credit in the Money Account.

The Manufactory of Linen Weavers, which the Miſſionaries eſtabliſhed two years ſince in ſome Families belonging to their Church, by the Help of GOD, goes on ſo well, that the Miſſion is no longer charged with the Care of it.

They conclude with Prayers for the Succeſs of the SOCIETY.

By another Letter, dated *Oct.* 11, 1765. They acknowledge the Receipt of the Stationary, Books and Preſents, by the *Royal Captain*; but ſay, that the Ships with the Silver are not yet arrived.

Cudulore. A Letter has been received by the *Caernarvon*, Captain *Hutchinſon*, from the Rev. Mr *Hutteman*, dated at *Cudulore*, *Feb.* 5, 1765. In which he thanks GOD for his Mercy in continuing him and his Fellow-Labourers in uninterrupted Health, and enabling them to perform the Duties of their Station.

In

In the *Engliſh* School are 14 Children, who are no Charge to the Miſſion, who are inſtructed in the Principles of Religion and reading Engliſh.

In the *Malabar* School 21 Children have been inſtructed, and received a Monthly Allowance.

Seven adult Heathens, after Preparation, have been received into the Church of Chriſt, and 10 Children baptized.

Communicants in the *Engliſh* Church - - 30
in the *Malabar* Church - - - 40

He takes Notice of the Thankfulneſs of the Converts from the Heathens, for having the Goſpel preached to them, and bewails the abominable Lives of the *Engliſh* Soldiery, who are given up to all manner of Vice and Debauchery: but at the ſame time gives an Account of three Soldiers, who from leading lewd and infamous Lives were brought to a Senſe of their Wickedneſs, and returned to their Duty; and of a *Tamulian* who was reclaimed from an habitual Drunkenneſs.

Mr *Hutteman* preached at *Sadras* and *Wepery*, and was greatly edified and comforted by the Converſation of Meſſrs *Zeglin*, *Breithaupt* and *Fabricius*, all of whom daily went out to preach to the Heathens.

He ſays Mr *Schwartz* was of infinite Service to the Army during the bloody Siege of *Madurei*; the Reduction of which Kingdom to the Obedience of the *Engliſh*, hath been the greateſt Affair that hath happened the laſt Year, when the Rebel *Cawn Saib* was betrayed and delivered into our Hands by his own People.

Since the Departure of Mr *Kiernander* for *Calcutta*, Mr *Hutteman* found the Buſineſs of the Miſſion lie very heavy upon his Hands, and often applied to the Society to ſend him a Collegue. As they are always ready to do all they can towards enlarging the Kingdom of Chriſt in thoſe Heathen Parts of the World; they wrote to the Reverend and Learned Dr *Gotthilf Auguſt Francke*, Profeſſor of the Univerſity of *Hall* in *Saxony*, to provide them with a proper Perſon to be

be ſent as a Miſſionary to *Cudulore*; accordingly he ſent over to *London* the Rev. Mr *Chriſtian William Gericke*, who on the 4th of *Mar.* 1766. waited upon the SOCIETY, and was approved by the Board; upon which the Reverend Mr Archdeacon *Yardley*, their Treaſurer, gave him the following Charge.

"SIR,

"The SOCIETY *for promoting Chriſtian Knowledge*, by Me "congratulate your ſafe Arrival in *England*, and enjoy the "greater Satisfaction in ſeeing you with them, as you come "from a Perſon for whom they have the higheſt Regard, "as a Well-wiſher to the SOCIETY, and a generous Pro-"moter of their pious Deſigns.

"The Reverend Mr Profeſſor *Francke*, is ever attentive "to our Requeſts, and doth us the Honour of ſhewing his "Approbation of our Endeavours, by lending his helping "Hand to aſſiſt us, wherever Occaſion calls, either in the "Eaſtern or Weſtern Parts of the World. He is kindly "pleaſed, on our Application, to furniſh us with proper "Labourers for the Work of the Goſpel, and the Extenſion "of Chriſt's Kingdom amongſt the Heathens, in a very "diſtant Part of the Gentile World;—Perſons, who have "under him been educated in good Learning, and the "Knowledge of true Religion;—Perſons whom he hath "tried in lower Stations, and hath experienced them to be "deſerving of double Honour, and capable, with the "Bleſſing of GOD, of undertaking the more arduous Labour "of Preaching the Goſpel to the Nations who know not GOD; "and of enlarging the Kingdom of the bleſſed JESUS, where "hitherto it hath not been received and obeyed.

"The SOCIETY is, by the Recommendation of our very "reverend and pious Friend, inclined to look upon you, SIR, "as ſuch an one; and accordingly reacheth out the Hand "of Friendſhip to you, embraceth you with tender Affec-"tion, and taketh you under their particular Protection;

" recommending to you, in the Name of the Holy JESUS, to " take heed to yourſelf and to your Doctrine;"— " to live " an unblameable and pious Life, and thereby to adorn " the Chriſtian Religion;— and to be induſtrious and inde- " fatigable in the Duties of a Chriſtian Miniſter, in feeding " the little Flock which is already gathered together, and " to do your utmoſt Endeavour to enlarge the Fold, and " to collect into it thoſe who are appointed to be Heirs of " Salvation.

" To facilitate this Work, when you come to the Place " of your Deſtination, you will, by the divine Permiſſion, " meet with a worthy Collegue, the Reverend Mr *Huttemann*, " who hath performed the Office of Miſſionary at *Cudulore* " for many Years, to the entire Satisfaction of the SOCIETY, " and hath, by the divine Bleſſing, been enabled to make " many Converts to Chriſtianity.

" He will receive you with open Arms; and we make no " doubt but that you will be ready to take from him ſuch " Inſtructions, in regard to the manner of your Proceedure, " as his Abilities, and his Experience during his long Reſi- " dence there, make him capable of planning out for your " Uſe and Direction.

" The SOCIETY join in their beſt Wiſhes and moſt hearty " Prayers to Almighty GOD, that he would preſerve your " Health, and proſper your Voyage to the Port to which " you are bound; and would fill you with the divine " Graces of his holy Spirit;— that He would endue you " with Zeal and Fervency, with Prudence and Wiſdom, " with Courage and Conſtancy, with Patience and Perſeve- " rance, in the good Work to which you are to be appoint- " ed;—and that it may graciouſly pleaſe him to proſper all " your Labours, for the Support and Extenſion of the King- " dom of the bleſſed Redeemer of Mankind, for the Salva- " tion of Souls, and the Glory of his holy Name, who " willeth all Men to come to the Knowledge of the Truth " and be ſaved."

To

To this Mr *Gericke* made the following Reply.

" I ſhould be greatly wanting in my Duty, if I did not " take this favourable Opportunity of teſtifying the juſt " Reſpect and Gratitude of my Heart, which, on many " Accounts, I owe to this Honourable SOCIETY. The " important Truſt they have committed to me; their kind " Reception of me on my Arrival in *England*; the many " Favours they have conferred upon me, in providing for " the Conveniency of my Voyage to the Place of my Deſ- " tination; and above all, their pious and affectionate " Charge relating to the Duties of my future Station, are " ſo many Obligations, that call upon me, to return you, " Honourable SIRS, my moſt humble and unfeigned " Thanks.

" Nothing could be more agreeable to me than the pru- " dent Orders and Directions of this Honourable Board; " which with Heart and Mouth I promiſe to follow in " every Part: and, as I once for all, have entirely and " chearfully given myſelf up to the bleſſed Work of the " LORD's Vineyard at *Cudulore*, it ſhall be my conſtant " Practice to implore the divine Mercy, that by the Bleſ- " ſing and Aſſiſtance of his holy Spirit, I may be enabled " to anſwer the juſt Expectations of my honoured and " worthy Conſtituents and Patrons, according to the Mea- " ſure of all my Abilities and Strength; always remember- " ing the ſtrict Account I am to give, one Day, for every " thing to Him, who has bought his Flock with his own " precious Blood.

" May the Lord GOD of Heaven, in his infinite Good- " neſs, be pleaſed evermore to further and bleſs the Reli- " gious Deſigns of this Honourable SOCIETY for promoting " the Intereſt of CHRIST's Kingdom upon Earth, to the " Glory of his Name, and to the Salvation of many thou- " ſand Souls among Chriſtians and Heathens; and may

" he

" he be himſelf the Rewarder of all their Pains and Works
" of Charity, in this World and in that to come.
" And if I finally may be allowed to recommend myſelf
" for the future time to the Love and Prayers of the Honour-
" able Society, it will be a particular Satisfaction to me,
" and a great Addition to all their former Favours."

After this Mr *Gericke* ſailed for the *Eaſt Indies*, on board the *Devonſhire*, Capt. *Mercer*, on the 3d of *April*, 1766.

In a Letter dated the 23d of *Sept.* 1765. Mr *Hutteman* returns Thanks to the SOCIETY for the Stationary and Preſents which were received on the 6th of *Auguſt* of the ſame Year.

The Rev. Mr *Kiernander*, in a Letter to the SOCIETY, dated at *Calcutta*, *Dec.* 31. 1764. gives an Account of what Particulars happened during that Year. He acknowledgeth GOD's Mercy in giving him perfect Health, to enable him to perform the Duty of his Miſſion. *Calcutta.*

The Sermons in the *High-German* Language have been left off, as thoſe Foreigners were abſent, and employed in the Army: but this gave a larger Opportunity to his inſtructing others in the *Portugueſe* Tongue, which hath been done twice every *Sunday*. Theſe Sermons have been attended by ſeveral of the *Portugueſe* Roman Catholicks; ſome of whom have deſired, on Conviction, to be received into the Proteſtant Church; particularly, a Man and his Wife, and a Sea-faring Man, all of the *Malayan* Caſt; and two *Portugueſe* Widows. Beſides whom, one of the Miſſion Scholars, *Domingo Simon*, aged 18, hath renounced Popery, is received into the Church, and acts as Schoolmaſter to the little Children.

This Congregation hath alſo been increaſed by the Baptiſm of 16 Children, and 10 Adults; of the latter, 2 are of the *Malabar* Caſt, and the other 8 of the *Bengal* Caſt.

Tobit Newman aſſiſts in inſtructing theſe Catechumens, and acts as Schoolmaſter to the Out-Scholars.

They had Communicants — — — — 21
Couples Married — — — — 3
Children died — — — — 2

In the School, Maintained by the Town Charity — 29
Maintained and live in the School — 3
Out-Scholars, taught gratis — 61
Who pay for their Inſtruction — 10

94

The Pay of theſe laſt ſerves for Salary to the two Schoolmaſters. All the great Boys are diſcharged; and thoſe who remain are all young Children.

The Houſe granted laſt Year for the School, is now repaired, and is ſufficient to lodge all the Charity Children and a Schoolmaſter, who is conſtantly with them, namely, Mr *John Moite*, who was brought up in the Miſſion School at *Cudulore*, and afterwards taught there.

A large Hall in this Houſe hath been lately dedicated for a Church for the Uſe of the *Portugueſe* Proteſtants, when Mr *Kiernander* preached on 1 *Kings* viii. 27.

The Books and Preſents, ſent by the *Caernarvon*, have been received, and, with another Supply of Books brought over from *Europe*, and purchaſed by the Miſſionary, have furniſhed the Demands of the School, and enabled him to oblige other Perſons in different Places who applied for Books, and particularly the Chief of *Chittigang*, who is beginning a School there.

Mr *Kiernander* hath diſtributed ſeveral uſeful Tracts amongſt the Crews of two of his Majeſty's Ships, which have lain a long time in the River there: and hath beſtowed on the *Portugueſe* at *Calcutta*, many Tracts in their Language, which he received from the Miſſion at *Tranquebar*.

The greateſt Part of the Inhabitants at *Calcutta* are *Portugueſe* Roman Catholicks, whoſe Prieſts aſſume an arrogant Liberty and Power; ſuch as clandeſtinely preventing the

Miſſionary

Miſſionary to viſit one of his own Congregation on her Sick Bed, and adminiſtering the LORD's Supper when ſhe requeſted it; and ſo ſhe continued without that comfortable Viaticum, and when ſhe died, they carried her to the Papiſts Burying Ground. It is ſuppoſed, in her weak State of Body and Mind, they perverted her over to their Popiſh Faith. They drew up a Will for her, which was ſet aſide in the Mayor's Court.

It is a conſtant Practice with them, when a Proteſtant is married to a Roman Catholick Woman, and his Children are baptized by the *Engliſh* Chaplain; if the Father either dies or goes to Sea, they immediately Chriſten the Child again, that they may claim him as a Member of their Church; and when either of the Proteſtant Clergy demur about marrying any Couple, they immediately ſtep in and do it, without being ſatisfied about the Lawfulneſs of the Match.

He thanks GOD, that the Country Troubles are pretty well over, and hopes that when Lord *Clive* comes, he will ſettle a laſting and advantageous Peace; and in theſe Hopes, he wiſhes for one or two Fellow-labourers, not doubting but that the Lord will open a Door for them every where in that Country, and they might apply themſelves to learn the Languages, which he hath not Opportunity to do.

He prays for the Succeſs of the SOCIETY's Endeavours; and begs their kind Continuance of ſending the uſual Supply of Books and Stationary; and to add a good Number of printed Copies for learning to write a good round Hand.

Mr *Kiernander*, by a Letter from the ſame Place, dated the 30th of *Sept.* 1765, acquaints the SOCIETY that he is bleſſed with a perfect State of Health: and that Lord *Clive* arrived at *Calcutta* on the 3d of *May* 1765, and with the greateſt Expedition eſtabliſhed a Peace, highly advantageous to the Honourable *Eaſt-India* Company.

The Reverend the *Daniſh* Miſſionaries, in a Letter dated from *Tranquebar*, *Jan.* the 5th, 1765, return Praiſe to GOD *Tranquebar.*

and Thanks to the Society for the Presents and Stores, which came safe to their Hands by the Ship *Worcester*.

The Increase of their Churches from *October* 5, 1763. to *October* 5, 1764. is as follows:

To the *Portuguese* Congregation is added,

New Born Children baptized — — — — —	8
Heathens baptized — — — — —	10
Mahometans baptized — — — — —	2
Papists received — — — — —	14
	34

In the *Tamulian* Town Church,

Children baptized — — — — —	73
Heathens baptized — — — — —	6
Papists received — — — — —	14
	93

In the *Tamulian* Church in the Country,

Children baptized — — — — —	40
Heathens baptized — — — — —	27
Papists received — — — — —	24
	91

In the *Portuguese* Schools,

Maintained and Taught — —	Boys —	19
	Girls —	27
Taught only — — — —	Boys —	18
	Girls —	12
In the *Tamulian* Town Schools, Maintained and Taught—about —	Boys	100
	Girls	100
In the 3 Country Schools, Children Taught, and Relief given them from *European* Benefactions, — — —		38
	In all —	314

This Year hath afforded Opportunities of travelling to preach the Goſpel among the Heathens, Mahometans, and Roman Catholicks. The beginning of the Year, two of the Miſſionaries went to *Nagapatnam*, and one to *Cudulore* and *Madras*. Mr *Schwartz* travelled with much Succeſs in the Middle of the Year to *Nagapatnam*, and about the End of the Year to *Tanſchaur*.

They have received no Money from *Denmark* this Year, as no Ship hath been ſent from thence; however, God hath graciouſly provided for them every thing neceſſary for the Miſſion.

The Preſs is employed in printing the New Teſtament, and a New Edition of a Book of Spiritual Songs in *Portugueſe*, and they are buſy in tranſlating and printing the Communion Book of *Thomas a Kempis* in the *Tamulian* Language.

They conclude with Thanks to the SOCIETY, and beg their Prayers that the Work of the LORD may proſper in their Hands.

The SOCIETY have ſince received a Letter dated from *Tirutſchinapally*, the Capital of the Kingdom of *Madurel*, *Mar.* 6. 1765, in which Mr *Chriſtian Frederick Schwartz*, one of the Reverend Miſſionaries from *Denmark*, acquaints them, that whilſt he has been there he hath preached the Goſpel of Jeſus to the Heathens, and after proper Inſtruction hath baptized ſeveral, and gathered a ſmall Congregation. He preacheth on Sunday Morning at 8 o'Clock in the *Malabar* Language, and at 10 in the *Engliſh*. He hath employed a Schoolmaſter to teach the *Malabar* Children Reading and the Catechiſm.

After this a few *Europeans* were awakened to a lively Senſe of Religion, and deſired him to provide for their Children a Chriſtian Education: Mr *Schwartz* gladly complied with their Requeſt, and took a few Boys under his Care, to inſtruct them in the Chriſtian Religion and in Reading *Engliſh*.

Afterwards ſeveral loſt their Lives by an unhappy Accident in the Laboratory, which induced Major *Preſton* to make a Collection for the poor Orphans, and intruſt this

Missionary with the Management of it, who procured a Schoolmaster to teach them.

At the Request of Major *Preston* and others, whilst the *English* Army were besieging *Madurei*, he went thither in *June*, and on Sundays read Prayers to the *English*, and preached to the *Germans*, and on the other Days constantly visited the Sick and Wounded. He read and prayed by the Major, who was wounded in the Assault of the Town, and died, to the Grief of the whole Army.

Mr *Schwartz* contracted an Illness in the Camp, which obliged him to leave it. After the Surrender of *Madurei*, the Army marched to *Tirutschinapally*, where he again read Prayers on Sundays; and there the Gentlemen made a Collection towards building a large School-room, which might serve for a Church. Mr *Palk*, Governor of *Madras*, approved of the Scheme, and sent a handsome Present. There are 16 Children in this *English* School, four of whom are maintained by Charity, the others freely instructed by an able and pious Invalid, who was wounded in the Siege of *Madurei*.

He concludes with Prayers for the Success of the Society's pious Undertakings.

The Rev. the *Danish* Missionaries, in a Letter dated from *Tranquebar*, *Sept.* 27, 1765, say, that they thankfully received the Presents from the SOCIETY on *August* the 23d, and that Mr *Schwartz* is well, and still at *Tirutschinapally*, collecting a Congregation, being assisted with Money from several *English* Gentlemen; and they could wish that an *English* Missionary could be sent thither, as the Place is subjected to the *English* Power, and Mr *Schwartz*'s Assistance is necessary at *Tranquebar*.

The Salaries and usual Presents have been sent this Year to the Missionaries through the continued Favour of the Honourable Court of Directors of the *East-India* Company; whom the SOCIETY do hereby desire to accept of their heartiest Thanks, in public Testimony of their Gratitude.

N° V.

An ABSTRACT of the Proceedings of the SOCIETY *for Promoting Chriſtian Knowledge*, for the Year 1765.

THE *Subſcribing* and *Correſponding* Members of the SOCIETY, in *Great Britain* and Foreign Parts, are now upwards of Seven Hundred; to which were added ſince publiſhing the laſt Account, *Forty-ſeven* Subſcribing, and *Eight* Correſponding Members.

BOOKS *and* PAPERS *preſented to the* SOCIETY.

12 Copies of the Indiſpenſible Duty of frequenting the Public Worſhip of God.

6 Copies of Piety Recommended; or, An Exhortation to the Practice of Godlineſs. A Preſent from the Rev. Dr *Talbot*, Rector of *Ullingſwick*, *Herefordſhire*.

25 Copies of the Annual Account of the *Middleſex* Hoſpital.

50 Copies of Short Inſtructions and Prayers for Perſons of all Ages and Circumſtances. A Preſent from the Reverend Mr *Perronett*.

93 Carried over.

BOOKS,

Books, &c. *Continued.*

93 Brought over.

200 Copies of the Dean of *Clogher*'s Sermon, Preached before the Society for Promoting Proteſtant Working Charter Schools in *Ireland*.

200 Copies of a Further Account of the Circulating Charity-Schools in *Wales*. A Preſent from Sir *John Thorold*, Bart.

12 Copies of a Treatiſe on Peace of Soul and Content of Mind. A Preſent from the Rev. Dr *Scrope*.

50 Copies of a Tract, *De Studiis Theologiis*, with General Heads of a Courſe of Divinity annexed.

12 Copies of an Account of the Building and Finiſhing the *Engliſh* Church at *Bombay*. A Preſent from the Reverend Mr *Cobbe*.

150 Copies of a Preparatory Diſcourſe on Confirmation. A Preſent from the Reverend Mr *Knowles*

12 Copies of the Annual Account of St *George*'s Hoſpital.

50 Copies of a Brief Narrative of the *Indian* Charity-School in *Lebanon* in *New England*. A Preſent from an unknown Hand.

12 Copies of the Reverend Dr *Greenwood*'s Harmony of the Evangeliſts. A Preſent from the Lord Biſhop of *Briſtol*.

1 Copy of Dr *Adams*'s Sermon Preached at *Shrewſbury* before a Society of Tradeſmen and Artificers.

50 Copies of the Reverend Mr *Croſman*'s Companion for Young Perſons of Age to be Confirmed. A Preſent from the Author, by the Hands of *J. Oliver*.

60 Copies of a Sermon Preached at *Biſhop-Stortford* Feaſt School. A Preſent from the Rev. Mr *Monoux*.

802 Carried over.

Books,

BOOKS, &c. *Continued.*

802	Brought over.
36	Copies of a Treatiſe on the Inward Call to the Holy Chriſtian Miniſtry, from an unknown Hand.
6	Copies of a Tract, intitled, Directions for Young Students in Divinity, &c. A Preſent from the Reverend Dr *Owen*.
844	Total.

BOOKS *and* PAPERS *Bought or Printed by Order of the* SOCIETY.

2000	Copies of the Lord Biſhop of *Briſtol*'s Sermon preached at the Anniverſary Meeting of the Charity-Children at *Chriſt-Church*.
2000	Copies of the Origin and Deſigns of the ſaid Society.
3000	Copies of the Converſion of a Pandaram Prieſt at *Cudulore* in *Eaſt India*.
12	New Teſtaments, *Folio*, in *Portugueſe*.
100	Ditto, in 12*mo*. ditto.
100	Common Prayer Books in *Portugueſe*.
2000	Copies of the Liſt of Benefactors to the *Manks* Impreſſion.
250	Copies of the Lord Biſhop of *Oxford*'s Sermon preached at *Chriſt-Church*, at the Meeting of the Charity-Children, in the Year 1743.
5000	Copies of the Child's Firſt Book.
5500	Hymns for the Uſe of the Charity-Children.
2000	Copies of a *French* Tranſlation of a Proteſtant's Reaſons why he cannot turn Papiſt.
600	Copies of the Proteſtant Catechiſm.
50	Copies of the late Reverend Mr *Pilkington*'s Harmony of the Goſpels.
22612	

PACKETS *ſent to* Subſcribing *and* Correſponding MEMBERS.

489 Packets at the Deſire of ſeveral Members, on the Terms of the SOCIETY, conſiſting of

3528	Bibles.
1765	New Teſtaments.
4688	Common Prayer Books.
7864	Other Bound Books.
69768	Small Tracts ſtitched.
In all — 87113	

The

The Names of the Miſſionaries, employed by the SOCIETY, with the certain Annual Salaries paid to them reſpectively.

In the EAST-INDIES.

	£
THE Rev. Mr *John Zachary Kiernander*, late Miſſionary at *Cudulore*, now at *Calcutta* in *Bengal*	50
The Reverend Mr *John Philip Fabricius*, Miſſionary at *Madras*,	50
The Reverend Mr *Breithaupt*, Miſſionary at *Madras*	50
The Rev. Mr *George Hutteman*, Miſſionary at *Cudulore*	50
The Rev. Mr *William Chriſtian Gericke*, Miſſionary at *Cudulore*,	50

In GEORGIA.

The Reverend Mr , Miſſionary at *Ebenezer*,	100
The Rev. Mr *Lemke*, Miſſionary at *Ebenezer*,	
And the Schoolmaſter at *Ebenezer*,	

The SOCIETY farther lay before the Publick, an Account of their Receipts and Diſburſements, from the former Audit, 3d *May*, 1765. to their laſt Audit, *April* 28, 1766. with the Balance remaining in the Hands of their Treaſurers, in order to ſatisfy their Benefactors, that the Sums with which they are intruſted are juſtly and properly applied.

RECEIPTS *and* PAYMENTS *of the* *from* May 3, 1765, *to the*

RECEIPTS.

	£	s	d
Balance in the Hands of the Treasurers at their last Audit, *May* 3, 1765,	1637	11	4½
Casual Benefactions, Legacies and Dividends for the Funds for the *East India* Mission,	1085	9	—
Benefactions and Legacies to the General Designs of the Society,	710	14	—
Received for Packets from the Members,	164	3	11
Subscriptions from the Members of the Society,	746	18	—
Rent,	12	—	—
Dividends from Mrs *Palmer*'s Legacy of £4000	126	—	—
Dividends of £100 in Trust for a Morning Sacrament on Holy-days at *Bow* Church,	3	—	—
Dividends of the Fund for the Use of the *Georgia* Mission,	100	—	—
Dividends of the Funds, and Rent for Mr *Belke*'s Charities,	57	3	10½
Dividends of other Funds,	99	10	—
Benefactions to the *Manks* Impression of the Holy Scriptures, and Dividends of £100 Bank Annuit. Reduced,	284	10	3
Dividends for the Charity for the Isles of *Scilly*,	12	—	—
Dividends and a Benefaction for the *Welch* Bible,	27	7	10
	£ 5066	8	3

SOCIETY *for Promoting Chriſtian Knowledge, laſt Audit*, April 28, 1766.

PAYMENTS.

	£	s	d
SAlaries to the Proteſtant Miſſionaries in the *Eaſt Indies*; Books, Stationary, Materials for Printing, and Neceſſaries ſent to them; Packing, Shipping, Inſurance, and other accidental Charges relating to that Miſſion,	1494	8	10
Towards the Morning Sacrament at *Bow* Church, —	3	—	—
Salaries and Preſents to the Miſſionaries at *Ebenezer* in *Georgia*, — — — — — — — —	100	—	—
Books diſtributed out of Mr *Belke*'s Charities, — —	84	1	10½
The Society's Share of Books and Packets ſent to the Members, — — — — — — — — —	484	10	—
Expences on the *Arabic* Impreſſion, — — — —	1	7	—
Balance of the *Welch* Bible Account, — — —	4	—	6½
Expences at the Anniverſary Meeting of the Charity-Children, *May* 13, 1766 — — — —	21	—	4
Paper, Printing and Binding for Books in the *Manks* Language, and other Expences on that Account,	250	16	10
Paper and Printing for the Anniverſary Sermon, with an Account of the Society, and other Books, —	114	16	8
Boxes for Packing, Porterage, Poſtage, Stationary Wares, and other accidental Expences, — — — —	52	6	2
Purchaſe of £ 100 New South Sea Annuities, —	86	17	6
Rent, Repairs, Taxes, and Salaries to the Officers of the Society, — — — — — — — —	352	4	—½
£	4049	10	10½
Balance due to the Society remaining in the Hands of the Treaſurers, —	1016	17	4½
£	5066	8	3
N. B. The Arrears remaining due from the Subſcribing Members amount to	521	17	—
Ditto for Packets, — — — —	566	2	5½
£	1087	19	5½

Casual BENEFACTIONS and LEGACIES *to the* General Designs *of the* SOCIETY, *from the* 3d *of* May 1765, *to the Audit the* 28th *of* April 1766.

		£	s	d
1765.	A			
1766	REVEREND Sir *Ashhurst Allin* Bart. of *Somerly-Town*, *Suffolk*, at Admiſſion, - - -	1	1	—
Jan. 7.	Mr *Thomas Adderley*, Proctor of *Doctors Commons*, at ditto, - - - - - - - - - - -	1	1	—
1765	B.			
May 21.	Rev. Mr *John Banks*, Fellow of *New College*, *Oxford*, at Admiſſion, - - - - - - -	1	1	—
Aug. 6.	Rev. Mr *Buck*, Vicar of *Kirkham*, *Lancaſhire*, -	1	1	—
Sept. 3	Rev. Mr *George Beard*, Rector of *Poynings*, *Suſſex*,	1	1	—
	Ditto, from a Perſon unknown, - - - - -	3	3	—
	Mrs *Rebecca Bromley* of *Reading*, *Berks.* - -	3	—	—
24.	Rev. Mr *Blyth*, Vicar of *Coleſhill*, *Warwickſhire*,	1	1	—
Oct. 29.	Rev. Mr *William Baker*, Rector of *Keddleſton*, *Derbyſhire*, at Admiſſion, by Rev. Dr *Mayo*,	1	1	—
	Carried over — £	13	10	—

			£	s	d
1765		Brought over	13	10	—
Oct. 29.	*Thomas Byfeld* Esq; Chief of *Tellichery* in the *East Indies*, a Fourth Remittance in Rupees, at 2*s.* 6*d.* each,	Rupees			
	From Mr *Harry Huett*, in the Honourable Company's Service,	20			
	Mr *William Ashburner*, ditto,	20			
	Mr *Thomas Day*, ditto,	20			
	Mr *Robert Sparks*, ditto,	20			
	Mr *Joseph Smith*, ditto,	30			
	Mr *Samuel Croes*, ditto,	20			
	Mr *Richard Eyre*, ditto,	20			
	Mr *Robert Dampier*, ditto,	20			
	Mr *John Potter*, Surgeon of *Tellichery* Settlement,	40			
	Captain *Emanuel Henry*, in the Hon. Company's Service,	20			
	Capt. *James Home*, ditto,	20			
	Capt. *Leyton Leslie*, ditto,	20			
	Captain-Lieutenant *John Rolffial*, ditto,	10			
	Lieutenant *Thomas Henry*, ditto,	20			
	Lieut. *Edward Neugent*, ditto,	10			
	Lieut. *Robert Dryfdale*, ditto,	10			
	Lieut. *John Hughes*, ditto,	15			
	Lieut. *David Spaeth*, ditto,	10			
	Enfign *George Parker*, ditto,	10			
	Enfign *William Roberts*, ditto,	10			
		365 —	45	12	6
1766					
Jan. 21.	Mrs *Belitha* of *Wimbleton*, *Surry*,		2	2	—
	Rev. Mr *Bell*, Vicar of *Bridekirk*, *Cumberland*,		—	10	6
28.	Mrs *Katherine Baldwyn* of *Manchefter*, at Adm.		2	2	—
Feb. 25.	Rev. Mr *Robert Baines*, Rector of *Stonham-Aspal*, *Suffolk*,		2	2	—
Apr. 28.	Mrs *Burton* of *Manningtree*, *Effex*, by Rev. Mr *Gibfon*,		5	5	—
	Mrs *Barker*, fenior, of *Lyndon*, *Rutlandfhire*,		1	1	—
	Mrs *Sarah Barker*,		—	10	6
	Mrs *Elizabeth Barker*,		—	10	6
	Mrs *Anne Barker*,		—	10	6
	2	Carried over —	£	73	16	6

		£	s	d
1765	C Brought over —	73	16	6
May 7.	Rev. Dr *Edw. Crane*, Prebendary of *Weſtminſter*, at Admiſſion,	2	2	—
14.	Rev. Mr *Rob. Cayley*, Rector of *Belton, Suffolk*, by Rev. Mr *Baylie*,	1	1	—
Sept. 3.	*Samuel Clarke* of *Great Ormond-ſtreet* Eſq;	5	5	—
Dec. 3.	Mrs *Catmur* in *Primroſe-ſtreet*,	1	1	—
17.	Rev. Mr *Clayton*, Fellow of *Mancheſter* College,			
1766	by Rev. Dr *Peploe*,	2	2	—
Jan. 7.	*Arthur Charlett* Eſq; of *Fladbury, Worceſterſhire*, at Admiſſion,	1	1	—
21.	Mr *Cockram* of *Weſtminſter*; by Rev. Mr *Lovekin*,	1	1	—
— 28.	Hon. Lady *Curzon*, by Rev. Dr *Mather*,	2	2	—
1765	D.			
Sept. 20.	Legacy of *Charles Davoys* Eſq; by his Executors *John Ferrett* and *Charles Hopkins* Eſqrs;	100	—	—
1766	Rev. Dr *Wm Denniſon*, Principal of *Magdalen-*			
Jan. 21.	*Hall, Oxford*, at Adm. by Rev. Dr *Dixon*,	1	1	—
	Rev. Mr *De la Chaumette* from a Lady unknown,	2	2	—
28.	Rev. Mr *Dalton*, Vicar of *South Scarle, Nottinghamſhire*,	1	1	—
1765	E.			
Aug. 12.	Miſs *Edwards* of *Highgate*, by Archd. *Yardley*,	2	2	—
Jan. 7.	*T. E—r* Eſq; by Rev. Mr *Watſon* of *Petworth, Suſſex*,	—	10	6
Mar. 4.	*Charles Eyre* Eſq; Merchant in *London*,	4	4	—
	Miſs *Catherine Eyre* of *Sarum*,	4	4	—
	Daniel Eyre Eſq;	2	2	—
1765	F.			
May 21.	Reverend Mr *Richard Falkner*, Prebendary of *Lincoln*, at Admiſſion, by Rev. Mr *Caltbrop*,	1	1	—
June 4.	Hon. Mrs *Finch* at ditto,	1	1	—
Feb. 4.	*John Ferrett* Eſq; from a Gentleman unknown,	2	2	—
	Carried over — £	211	2	—

		£	s	d
1766	Brought over —	211	2	—
Apr. 15.	Rev. Mr *Fenwicke*, Rector of *Hallaton*, *Leceſterſhire*, — — — — — — — 2 — —			
	Ditto, Mrs *Bewicke*, — — — — 3 — —			
	Ditto, Mrs *Sarah Carte*, — — — 1 1 —			
	Ditto, Mrs *Pegge*, — — — — — — 10 6			
	Ditto, a Perſon unknown, — — 3 3 —			
	Ditto, a Lady unknown, — — — 2 2 —			
	Ditto, — — — — — — — — — 1 1 —			
		12	17	6
1765	G.			
June 4.	Legacy of *Joſeph Godfrey* Eſq; deceas'd, —	30	—	—
18.	Reverend Mr *Timothy Gibberd*, Rector of *Much Munden*, *Hertfordſhire*, at Admiſſion, —	1	1	—
	Rev. Mr *Gurdon*, Vicar of *Bures*, from two Perſons unknown, — — — — — — — —	1	11	6
Nov. 19.	Rev. Mr *Brampton Gurdon*, Vicar of *Aſſington*,			
1766	*Suffolk*, at Admiſſion, — — — — — —	1	1	—
Jan. 7.	Mrs *Gataker* of *Pallmall*, at ditto, — — — —	1	1	—
	Rev. Mr *Gould* of *Hoxne*, *Suffolk*, at ditto, —	1	1	—
Feb. 4.	*A. H. G.* by Rev. Mr *Moore*, — — — — —	1	1	—
1765	H.			
Nov. 19.	Reverend Mr *Arthur Hele*, Rector of *Porlock*, *Somerſetſhire*, at Admiſſion, — — — —	1	1	—
Dec. 17.	Rev. Dr *Halifax*, Vicar of *Ewell*, *Surry*, at ditto,	2	2	—
Jan. 7.	A Perſon unknown, by Rev. Archdeacon *Head*,	2	2	—
1766	Rev. Mr *Hepworth* of *Burton upon Trent*, — —	1	1	—
	Dr *Hutchinſon* of *Horſham*, *Suſſex*, from a Lady unknown, — — — — — — — — — —	2	2	—
20.	Hon. Mrs *Harriot Hamilton* of *Highgate*, at Admiſſion, by Archdeacon *Yardley*, — —	2	2	—
21.	Hon. *Tho. Harley* Alderman of *London*, at ditto,	2	2	—
	Rev. Mr *Hatfield* of *Lilley*, *Hertfordſhire*, — —	1	1	—
Mar. 18.	*Matthew Harriſon* of *Kings Road* Eſq; at ditto,	2	2	—
Apr. 8.	Miſs *Harvey* of *Radwell Place*, *Hertfordſh.* at d°	2	2	—
	P Carried over — £	278	13	—

		£	s	d
1766	Brought over —	278	13	—
Apr. 15.	Reverend Mr *Humfrey*, Rector of *Smallborough*, *Norfolk*, from a Lady unknown, - - -	1	1	—
1765	I			
June 18.	Rev. Mr *Ingram*, Vicar of *Wormingford*, *Eſſex*,	1	1	—
Sept. 3.	Legacy of Mrs *I'ans* of *Rotherhith*, by her Executors Mr *William* and Mrs *Eliz. Coote* and Mr *John Lowther*, - - - - - - - - -	100	—	—
Dec. 17.	Mrs *Fodrell* of *Cheſter*, by Rev. Dr *Peploe*, - -	1	1	—
Jan. 21. 1766	Rev. Dr *Thomas Jenner*, Preſident of *Magdalen* College, *Oxford*, at Adm. by Rev. Dr *Dixon*,	4	4	—
1765	K.			
May 21.	Mrs *Kelſey*, - - - - - - - - - - -	1	1	—
Dec. 3.	Rev. Mr *Knapp* of *Bridgenorth*, *Salop*, - - - -	1	1	—
Feb. 4. 1766	Rev. Dr *Wm Knail*, Vicar of *Cariſbrooke* in the *Iſle of Wight*, - - - - -	1	1	—
	Ditto, from Sir *John Oglander* Bart. -	1	1	—
	Ditto, from *Barth. Evelyn Leigh* Eſq;	1	1	—
	Ditto, from *David Urry* Eſq; - - -	1	1	—
	Ditto, from Rev. Mr *Culme*, Rector of *Freſhwater*, - - - - - - -	1	1	—
	Ditto, from Rev. Mr *Walton*, Rector of *Brixton*, - - - - - - - -	1	1	—
	Ditto, from Mr *Troughear Holmes*, -	1	1	—
	Ditto, from *Pope Blachford* Eſq; - -	1	1	—
		8	8	—
Mar. 4.	Rev. Dr *Kirſhaw*, Vicar of *Leeds*, *Yorkſhire*, -	2	2	—
	Ditto, from a Lady unknown, - - - - -	2	2	—
10.	Mrs *Rachel Kelſey*, - - - - - - - - -	1	1	—
1765	L.			
July 2.	Rev. Dr *Lloyd*, Dean of *Bangor*, by *Edward Pearſon*, Eſq; - - - - - - - - -	1	1	—
Oct. 15.	*Rob. Lowther* of *Upper Brook-ſtreet* Eſq; at Adm.	2	2	—
	Carried over — £	404	18	—

		£	s	d
1766	Brought over —	404	18	—
Feb. 25.	Rev. Dr *Chriſtopher Lonſdale*, Rector of *Stathern*, *Leiceſterſhire*, at Admiſſion,	1	1	—
Apr. 28.	Rev. Dr *Lloyd*, Dean of *Bangor*,	1	1	—
1765	M			
May 14.	Rev. Mr *Moore*, Chaplain in *Douglas* in the *Iſle of Mann*, by the Biſhop of ditto,	1	1	—
Oct. 1.	Legacy of Mrs *Phebe Marſhal* of *Alrewas*, *Staffordſhire*, by her Executors *Anthony Bliſs* and *Thomas Hurdman*,	50	—	—
Dec. 17.	*Peter Motteux* Eſq; by Rev. Mr *Moore*,	1	1	—
Mar. 4. 1766	*Joſeph Martin* Eſq; of *Great George-ſtreet*, *Weſtminſter*, at Admiſſion,	2	2	—
Apr. 28.	Rev. Mr *Richard Middlemore*, Rector of *Wilsford*, *Lincolnſhire*, at ditto,	1	1	—
1765	N.			
Nov. 19.	Legacy of Rev. Dr *Negus*, Vicar of St *Mary*, *Rotherhith*, by the Hands of Mr and Mrs *Stocker*, his Executors,	20	—	—
Dec. 3. 1766	Legacy of Rev. Dr *John Newcome*, late Maſter of St *John*'s College in *Cambridge*, and Dean of *Rocheſter*, by Rev. Mr *Beadon* one of his Exrs.	50	—	—
Jan. 21.	Rev. Dr *Stephen Niblett*, Warden of *All Souls* College, *Oxf.* at Adm. by Rev. Dr *Dixon*,	2	2	—
Apr. 8.	Mr *Norton* of *Bartlet*'s *Buildings*, from a Gentleman unknown,	5	5	—
1766	O.			
Feb. 25.	Mrs *Lucy Oſborne* of *Seething*, *Norfolk*,	2	2	—
Apr. 28.	Rev. Dr *Oſborn*, Rector of *Cliſton*, *Bedfordſhire*,	1	1	—
1765	P.			
May 21.	Mrs *Pearce*,	1	1	—
Sept. 3.	*Richard Peers* Eſq; Alderman of *London*, at Adm.	2	2	—
	Carried over —	£ 545	18	—

		£	s	d
	Brought over —	545	18	—
Sept. 3.	Mr *Peyce*, from a Lady unknown,	12	—	—
Mar. 10.	Mrs *Pearce*,	1	1	—
Apr. 8.	Rev. Mr *Page* of *Farmborow*, *Somerſetſhire*,	1	1	—
	R.			
1765 *May* 7.	*Richard Ruſſel* Eſq; at Admiſſion,	1	1	—
June 10.	Late Reverend Mr *James Roe* of *Macclesfield*,			
1766	*Cheſhire*, by Mr *Lankford*,	—	10	6
Jan. 21.	Rev. Dr *John Ratcliff*, Maſter of *Pembroke* College, *Oxford*, at Adm. by Rev. Dr *Dixon*,	1	1	—
28.	Rev. Mr *Robinſon*, Vicar of *Trinity* Church, *Hull*,	1	1	—
	S.			
1765 *May* 7.	Rev. Mr *Scott*, from a Lady unknown,	1	1	—
Aug. 6.	Mr *Wm Shepherd* of *Kirkham*, *Lancaſhire*, by Rev. Mr *Buck*,	—	10	—
	Dr *Spence* of *Marybone*,	2	2	—
Dec. 3.	Legacy of Rev. Mr *Swinton*, Miniſter of *Knutsford*, *Cheſh.* by *Ralph Leiceſter* Eſq; his Ex^r.	20	—	—
1766 *Jan.* 7.	Reverend Mr *William Speke*, Vicar of *Ilmiſter*, *Somerſetſhire*, at Admiſſion,	2	2	—
29.	Rev. Mr *Anth. Stephenſon*, Rector of *Foulmire*, *Cambridgeſhire*, at ditto,	1	1	—
Mar. 4.	Rev. Mr *Southern*, Vicar of *Cardington*, *Salop.*	2	2	—
	T.			
1765 *Aug.* 6.	Mrs *Eliz. Thompſon* of *Kirkham*, *Lancaſhire*, by			
1766	Rev. Mr *Buck*,	—	10	6
Jan. 21.	Rev. Mr *Taylor* of *Clifton* near *Briſtol*, from a Perſon unknown,	3	3	—
Feb. 25.	Miſs *Eliz. Tyler* of *Derham*, *Gloceſterſhire*,	—	10	6
	U.			
1766 *Apr.* 28.	A Gentleman Unknown, by the Secretary,	2	—	—
	A Clergyman of *London* Unknown,	1	1	—
	Carried over — £	599	16	6

		£	s	d
1765	W. Brought over	599	16	6
May 14.	Rev. Mr *James Wilks*, Episcopal Register in the *Isle of Mann*, at Admission,	1	1	—
June 11.	Mr *Nathanael Woodrooffe*, at Admission,	1	1	—
Sept. 3.	*John Rolle Walter* Esq; by Mr *Lyle Moxam*,	100	—	—
Nov. 12.	Rev. Mr *Wilson* of *Westmeston*, from a Clergyman in the East of *Sussex*,	1	1	—
	Rev. Mr *Stephen White* of *Stratford*, *Suffolk*,	3	—	—
Dec. 3.	Rev. Mr *Palmer Whalley*, Rector of *Elton*,			
1766	*Northamptonshire*, at Admission,	1	1	—
Jan. 7.	Rev. *J. W.* by Rev. Mr *Watson* of *Petworth*, *Sussex*,	—	10	6
Mar. 18.	*Daniel Webb* Esq; Treasurer of *Christ*'s Hospital, at Admission,	2	2	—
Apr. 28.	Rev. Mr *John Williams* of *Abercamles*,	1	1	—
	In all	£ 710	14	—

BENE-

BENEFACTIONS *and* DIVIDENDS *to the Proteſtant Miſſion in* East-India, *from the* 3d *of* May, 1765, *to the* SOCIETY's *Audit the* 28th *of* April, 1766.

	£	s	d
FROM Mr *Batier*, by Reverend Mr *Bourdillon*, —	4	4	0
Rev. Mr *Cobbe*, Rector of *Whitchurch*, *Dorſetſhire*,	26	1	0
The Legacy of Mr *Edward Waldo Dorrington*, late of *Maidſtone* in *Kent*, — — — — — —	20	—	0
Mrs *Lloyd* of the Salt-Office, — — — — —	4	4	0
Reverend Mr *Douespe*, Vicar of *Eaſt-Farleigh* in *Kent*,	1	1	0
A Z. — — — — — — — — —	50	—	0
Mrs *Aubery* of *Kenſington*, — — — — —	2	2	0
Mrs *Sulton* of *Kenſington*, — — — — —	1	1	0
Miſs *Deners* of *Mountague-Houſe*, — — — —	2	2	0
A Gentlewoman unknown by Reverend Dr *Hutchinſon*,	1	1	0
Mrs *Alavoine* of *Spitalfields*, — — — — —	2	2	0
Mr *Thomas Palmer* of *Highgate*, — — — —	1	1	0
A Perſon unknown by the Secretary, — — —	10	—	0
Ditto — — — ditto, — — — — —	1	1	0
Reverend Mr Profeſſor *Francke*, — — — —	666	—	0
Reverend Mr *Ziegenhagen*, — — — — —	234	—	0
Dividends of £ 1000 New South Sea Annuities, —	30	—	0
Reverend Mr *Jukes Egerton*, — — — — —	2	2	0
Reverend Mr *Adam* of *Wintringham*, — — —	—	10	6
Reverend Mr *Thomas* of *Blackheath*, — — — —	20	—	0
Mr *Meſſman*, — — — — — — — — —	—	10	6
Thomas Godfrey Eſq; — — — — — —	5	5	0
Peter Godfrey Eſq; — — — — — — —	1	1	0
£	1085	9	0

BENEFACTIONS *and* DIVIDENDS *to the Impreſſion of the* HOLY BIBLE, *and other Religious Books, in the Vulgar Language of the* Iſle of Mann; *from* May 3, 1765, *to the Audit* April 28, 1766.

1765.		£	s	d
May 7.	DR *Monſey*, by the Lord Bp of *Sodor and Mann*,	2	2	0
	Ditto, from a Perſon unknown,	1	1	0
	John Darker Eſq;	1	1	0
	Rev. Dr *Herbert Mayo*, Rector of St *George* in the-Eaſt,	1	1	0
	Richard Ruſſell Eſq;	1	1	0
10.	Sir *John Thorold* Bart. of *Cranwell*, *Lincolnſhire*, a Fourth Benefaction, by Lord Biſhop of *Mann*,	20	—	0
14.	Rev. Mr *Wilkes*, from a Clergyman unknown,	1	1	0
	Hugh Hamerſley Eſq; by ditto,	1	1	0
19.	Mrs *Beazeley* of *Highgate*, by Archdeacon *Yardley*,	1	1	0
21.	Mr *John Story* of *Weſtminſter*,	1	1	0
	Rev. Mr *John Banks* of *New College*, *Oxford*,	2	2	0
June 4.	Rev. Dr *Chapman*, Archdeacon of *Sudbury*,	1	1	0
11.	Mr *John Ellicott*, a Second Benefaction,	1	1	0
	Ditto, from a Perſon unknown,	1	1	0
	Mrs *Alibam* of *Mark Hall*, *Eſſex*,	1	1	0
	Rev. Dr *Warner*, Rector of *Cherriton*, *Oxfordſhire*,	1	1	0
	Right Rev. Dr *John Thomas* Lord Bp of *Wincheſter*,	10	—	0
	Right Rev. Dr *Richard Pococke* Lord Bp of *Meath*,	5	5	0
	Carried over — £	53	2	0

		£	s	d
1765	Brought over —	53	2	0
June 18.	Right Rev. Dr *Matthias Mawſon* Lord Bp of *Ely*,	5	5	0
	Mr *Jam. Chriſtian* of *Grigſby*'s Coffee-houſe, *London*,	1	1	0
	Mr *Richard James*, *London*, - - - - - - - -	1	1	0
26.	Mr *William Wylde*, *London*, by Archdeacon *Yardley*,	1	1	0
	A Lady unknown, by ditto, - - - - - - - -	1	1	0
July 1.	*Chriſtopher Roberts* Eſq; of *Highgate*, by ditto,	1	1	0
	Late Rev. Mr *Vade*, Vicar of *Croydon*, *Surry*, by Rev. Mr *King*, - - - - - - - - -	1	1	0
3.	*John Croſſe* of *Hendon* Eſq; by Archdeacon *Yardley*,	1	1	0
	Mr *Robert Lewis*, Executor of *Robert Griffin* Eſq; Six Months Intereſt to 5th of *April* 1765, of £100 Bank Annuities reduced, - - - - -	1	10	0
6.	His Grace Dr *Thomas Secker* Archbp of *Canterbury*, a Fourth Benefaction, - - - - - - -	10	10	0
	Mrs *Margaret Woodgate* of *Wrotham*, *Kent*, -		1	0
	Mrs *Sarah Evans* of *Seal*, *Kent*, - - - -		10	6
	Rev. Dr *Pery*, Rector of *Aſh*, *Kent*, - -		1	0
9.	Rev. Mr *Berriman*, a Second Benefaction,		1	0
13.	Rev. Archdeacon *Plumtree*, a Second Benefaction,	3	3	0
23.	Mrs *Booth* of *Great Ruſſel-ſtreet*, - - - - -	2	2	0
Aug. 6.	*Samuel Atkinſon* of *Croydon*, *Surry*, Eſq; - - -	2	2	0
	John Norris of *Norfolk* Eſq; by Mrs *Gataker*, -	1	7	0
	Mr *William Comber Kirby* of *Hatton Garden*, - -	—	10	6
	Timothy Dallowe M. D. of *Epſom*, *Surry*, - - -	2	2	0
	Mrs *M. B.* by Sir *Francis Goſling*, - - - - -	5	5	0
	Rev. Mr *Glaſſe* of *Harrow*, - - - - - - -	1	1	0
12.	*John Edwards* Eſq; *London*, by Archd. *Yardley*,	1	1	0
Sept. 3.	A Gentleman unknown, by Rev. Mr *Townſon* of *Malpas*, *Cheſhire*, - - - - - - - -	1	1	0
24.	Rev. Dr *Thomas Moore* of *Stow Hall*, *Norfolk*, by Reverend Dr *Negus*, - - - - - - - -	1	1	0
Oct. 1.	Mr *Francis Gregg* of *Putney*, - - - - - - -	1	1	0
8.	Mr *William Higginſon* of *Brawood*, *Staffordſhire*,	1	1	0
15.	Right Hon. Earl and Counteſs *Spencer*, - - -	5	5	0
	Carried over — £	109	10	0

		£	s	d
1765	Brought over —	109	10	0
Oct. 15.	A Lady unknown, by Mrs *Gataker*,	1	1	0
	Mr *Thomas Gataker* junior,	—	10	6
	Miſs *Gataker*,	—	10	6
	John Spiller Eſq;	1	1	0
29.	Right Rev. Dr *Edm. Keene* Lord Biſhop of *Cheſter*,	3	3	0
Nov. 12.	Unknown by Archdeacon *Edwards*,	1	1	0
13.	Six Months Dividends of £100 Bank Annuities Reduced, to 10th of *October*,	1	10	0
Dec. 3.	A Lady unknown, by Mr *Rivington*,	2	2	0
	Hon. Lady *Betty Germain*, by Rev. Mr *Poyntz*,	5	5	0
17.	Mrs *Knepp* of *Little Lindford*, *Bucks*.	2	2	0
1766 *Jan.* 7.	Rev. Mr *Smalley*, Rector of *Standiſh*, *Lancaſh*.	1	17	9
	Alexander Courthope of *Horſemanden*, *Kent*, Eſq;	10	10	0
	Rev. Mr *Brownlowe Toller*, Rector of *Cockayne Hatley*, *Bedfordſhire*,	1	1	0
21.	Rev. Mr *Hatfield* of *Lilley*, *Hertfordſhire*,	1	1	0
	Rev. Dr *Dixon*, Principal of St *Edmonds Hall*, *Oxford*, 1 1 0			
	Ditto, from Rev. Dr *Gregory*, Dean of *Chriſt Church*, 2 2 0			
	Ditto, from Rev. Canons of *Chriſt Church*, 8 8 0			
	Ditto, from the Rev. Dr *Jenner* Preſident of *Magdalen* College, 1 1 0			
	Ditto, from *Magdalen* College, 7 7 0			
	Ditto, from the Warden and Fellows of *All-Souls* College, 5 5 0			
	Ditto, from the Provoſt and Fellows of *Queens* College, 5 5 0			
	Ditto, from the Principal and Fellows of *Brazen Noſe* College, 5 5 0			
	Ditto, from Rev. Dr *Randolf*, Preſident of *Corpus Chriſti* College, 1 1 0			
	Ditto, from *Corpus Chriſti* College, 3 3 0			
	Ditto, from the Maſter and Fellows of *Univerſity* College, 3 3 0	—	43	1 0
	Carried over —	£	185	6 9

		£	s	d
1766	Brought over		185	6 9
	Brought over — 43 1 0			
Jan. 21.	From Rector and Fellows of *Exeter* Col. 3 3 0			
	Ditto, from the Provoſt and Fellows of *Oriel* College, 3 3 0			
	Ditto, from Rev. Dr *Durell* Vice Chancellor of *Oxford*, 1 1 0			
	Ditto, from *Hartford* College, 2 0 0			
	Ditto, from Rev. Dr *Owen* Principal of *Jeſus* College, 1 1 0			
	Ditto, from *Jeſus* College, 2 2 0			
	Ditto, from *Worceſter* College, 1 1 0			
	Ditto, from Rev. Dr *Ratcliffe* Maſter of *Pembroke* College, 1 1 0			
	Ditto, from Rev. Dr *Hutchins*, Rector of *Lincoln* College, 1 1 0			
	Ditto, from Rev. Dr *Hayward* Warden of *New* College, 1 1 0			
	Ditto, from Rev. Dr *Barton* Warden of *Merton* College, 1 1 0			
	Ditto, from Rev. Dr *Denniſon* Principal of *Magdalen* Hall, 1 1 0			
	Ditto, from Rev. Dr *Nowell* Principal of St *Mary* Hall, 1 1 0			
	Ditto, from St *Edmund* Hall, 2 2 0			
	Ditto, from Rev. Mr *Cheſter* of *Cheltenham*, *Gloceſterſhire*, 0 10 6			
	Ditto, from Mrs *Sibell Eaton* of *Oxford*, 0 10 6 — 66	1	0	
Feb. 28.	Rev. Mr *Townſon* Rector of *Malpas*, *Cheſhire*,	1	1	0
	Rev. Mr *Wilſon Bewicke* Fellow of *Oriel* Col. *Oxf.*	1	11	6
	Rev. Mr *Howarth* of *Calverley*, *Yorkſhire*, by ditto,	—	10	6
	Rev. Mr *James Sparrow* of *Bath*, 1 1 0			
	Ditto, from a Gentlewoman unknown, 5 5 0			
	Ditto, from Mrs *Brown*, 1 1 0			
	Ditto, from Lady *Cocks*, 2 2 0			
	Ditto, from Mrs *Bethell*, 5 5 0			
	Ditto, from Mrs *Bridget Bethell*, 5 5 0			
	Ditto, from Mrs *Mundy*, 1 1 0 — 21	0	0	
	Carried over — £	275	10	9

		£	s	d
1766	Brought over —	275	10	9
Feb. 28.	Mrs *Katharine Baldwyn* of *Manchester*, - - -	20	0	0
	The Secretary, from a Gentleman unknown, -	1	1	0
4.	Rev. Dr *Richards* Rector of *Coity*, *Glamorganshire*,	1	1	0
25.	Rev. Mr *Wadsworth* of *How*, *Norfolk*, - - - -	—	10	6
	Rev. Dr *Shipman* Rect. of *Compton*, *Hants*. 1 1 0			
	Ditto, from *Winchester* College, - - 5 5 0			
	Ditto, from Sir *Villiers Charnocke* Bart. 1 1 0			
	Ditto, from Rev. Mr *Taylor* Fellow of *Winchester* College, - - - - - 2 2 0			
	Ditto, from Mrs *Temple* of *Moor Park* 1 1 0 —	10	10	0
Mar. 4.	*Charles Eyre* Esq; - - - - - - - - - -	2	2	0
	Rev. Mr *John Peele* Vicar of *Tilney*, *Norfolk*, -	1	1	0
10.	Rev. Mr *De la Doueſpe*, Vicar of *East Farleigh*, *Kent*, —	15	0	
14.	Mrs *Jane Edwards* near *Briſtol*, - - - - - -	1	1	0
Apr. 8.	Rev. Mr *Deane* Rector of *Woolhampton*, *Berks*.	1	1	0
	Rev. Mr *Howlett* of *York*, a 2d Benefaction from Lady Dowager *Legard* of d°. 2 2 0			
	Mrs *Thompſon* of *Oſwaldkirk*, *Yorkſhire*, 1 1 0			
	Rev. Mr *Bradley* Rector of *Holiby*, - — 10 6			
	Rev. Mr *Cayley* Reſidentiary of *York*, 1 1 0			
	Rev. Mr *Maſon*, ditto, - - - - 1 1 0			
	Peter Johnſon Esq; Recorder of *York*, 1 1 0			
	Rev. Dr *Fogg* Reſidentiary of *York*, — 10 6 —	7	7	0
	Mr *William Higginſon* of *Brawood*, *Staffordſhire*, a Second Benefaction, - - - - - - -	1	7	0
15.	Rev. Mr *Humfrey* Rector of *Smallborough*, *Norfolk*,	1	1	0
28.	Mrs *Ann Campbell* of *Farnham*, *Suffolk*, - - -	1	1	0
	Rev. Mr *Muſtard* of *Miſtley*, *Eſſex*, - - - -	1	1	0
	Mrs *Burton*, - - - - - - - - - - - -	1	1	0
	£	284	10	3

The Society hereby desire all the foregoing Benefactors to their several Designs, to accept of their most hearty Thanks.

A PROPOSAL for PRINTING The HOLY BIBLE, COMMON PRAYER, And other RELIGIOUS BOOKS In the *MANKS* LANGUAGE.

Hatton Garden, N° 9. *April* 28, 1766.

WHEREAS the Ancient Church and Dioceſe of MANN, in the Province of YORK, ſuppoſed to contain near *Twenty thouſand* Souls, the far greateſt Number of which are entirely ignorant of the *Engliſh* Language, hath for many Ages been deſtitute of a Printed Copy of the Holy Scripture and Service of the Church in the Vulgar Tongue commonly uſed in that Iſland; by which unhappy Circumſtance the ſeveral Congregations aſſembled for Divine Worſhip, were neceſſitated to receive an off-hand Tranſlation of the *Engliſh* Bible and Common Prayer, according to the different Senſe, Attention, and Ability of the Officiating Miniſters: To remedy this, the preſent Biſhop of that See, did, in the Year 1762, collect the Contributions of ſome worthy charitable Perſons, and was by his Succeſs therein encouraged to apply to the SOCIETY *for promoting Chriſtian Knowledge*, for their Advice and Aſſiſtance towards carrying this pious Work into complete Execution.

The ſaid SOCIETY having undertaken the Management hereof, under the Direction of the Lord Biſhop of SODOR and MANN, think proper to acquaint the World, that upon the

the Encouragement they met with, they have printed and diſperſed, gratis, in the *Iſle of Mann*,

2000 *Manks* Catechiſms,
1200 Chriſtian Monitors in *Manks*,
1000 Copies of the Four Goſpels and the Acts of the Apoſtles in the ſame Tongue,—and have finiſhed and are now diſperſing among the ſaid Iſlanders,
1550 Copies of the Common Prayer of the Church of *England* in the *Manks* Language.

They propoſe to go forward in this good Deſign (as ſoon as they ſhall be enabled by the Benevolence of well-diſpoſed Perſons); to which end the Apoſtolical Epiſtles are already put into the Hands of able Clergymen in the ſaid Iſland, well-ſkilled in the Language, and it is hoped they will ſoon be prepared for the Preſs. After which, the Scriptures of the Old Teſtament are propoſed to be tranſlated and publiſhed in the *Manks* Tongue; that this Dioceſe may be put upon a Level with the reſt of their Neighbours, in having the pure Word of God, and the Liturgy of the Church, in their own Language, for the Uſe both of the Publick Aſſemblies and of their Private Families. And then (if the Fund ſhall anſwer) it is further propoſed to publiſh ſuch other Books and Tracts in the *Manks* Language, as ſhall be thought moſt ſuitable to promote true Religion and Virtue.

Their preſent Fund for this expenſive Undertaking amounts only to £ 800 at 3 ℔ Cent. in the Government Securities: But, upon a moderate Computation, upwards of *One Thouſand Pounds* more than hath been received, will be requiſite to complete this Deſign; eſpecially if larger Numbers be printed in future Editions, with a View to extend the Diſtribution ſo far, as that no one Perſon of the *Twenty Thouſand* Natives of the *Iſle of Mann* may be deſtitute of a Bible and Common Prayer Book in his native Tongue, in which they never before appeared.

All

All Perſons therefore who are diſpoſed to encourage this charitable Deſign, are hereby requeſted to pay or remit their ſeveral Contributions to

The Rev. Mr Archdeacon YARDLEY, at *Highgate, Middleſex*;
Sir FRANCIS GOSLING, Knt. in *Fleet-ſtreet*;
HENRY HOARE, Eſq; in *Fleet-ſtreet*;
} Treaſurers to the SOCIETY.

OR TO

The Rev. Dr DIXON, Principal of *Edmund Hall*, at *Oxford*;
The Rev. Mr TALBOT, Fellow of *Clare Hall*, at *Cambridge*;
The Rev. Mr SPARROW, at *Bath*;
The Rev. Dr ADAMS, at *Shrewſbury*;
The Rev. Mr PEPLOE, Warden of the College, at *Manchester*;
The Rev. Mr HOWLET, at *York*;
Mr *Barnabas Thorn*, Bookſeller, in the *High-ſtreet*, at *Exeter*;

OR TO

The Rev. Mr THOMAS BROUGHTON, Secretary, at the Society's Houſe, N° 9, in *Hatton Garden, London*.

The LORD's PRAYER *in* MANKS,

As a Specimen of the Language,

AYR ain, t'ayns niau; Caſherick dy row dt'Ennym. Dy jig dty reeriaght. Dt'aigney dy row jeant er y thalloo, myr te ayns niau. Cur dooin nyn arran jiu as gaghlaa. As leih dooin nyn loghtyn, myr ta ſhin leih daueſyn ta jannoo loghtyn nyn' oi. As ni leeid ſhin ayns miolagh; Agh livrey ſhin veih olk: Son lhiats y reeriagh, as y phooar, as y ghloyr, ſon dy-bragh as dy-bragh. Amen.

THE

THE proper FORM by which any Benefaction may be given to the Deſigns of the Society, to prevent any Doubt or Miſtake, is as follows:

ITEM, *I* A. B. *do hereby give and bequeath unto* C. D. *of* *and* E. F. *of* *the Sum of* *to be raiſed and paid by and out of all my ready Money, Plate, Goods, and Perſonal Effects, which by Law I may, or can charge with the Payment of the ſame, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Truſt, and to the Intent that they, or either of them, do pay the ſame to the Treaſurer or Treaſurers for the Time being, of a Voluntary Society, commonly called or known by the Name of,* **The Society for promoting Chriſtian Knowledge,** *which firſt met about the latter end of the Year* 1698; *and now do, or lately did, hold their Weekly Meetings at their Houſe in* Hatton Garden, Holborn: *Which ſaid Sum of* *I deſire may be applied towards carrying on the Charitable Deſigns of the ſaid Society.*

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made neceſſary, on Account of ſome late unhappy Miſtakes in Wills; by which ſome Legacies have been loſt to the Society, and the good Intentions of the Teſtators have been entirely defeated; becauſe the Sums bequeathed to the Society have been ordered to be raiſed, or paid out of Lands, or real Eſtates, which is not now permitted by Law.

☞ If the Benefactor is pleaſed to reſtrain his Charity to any particular Branch of the SOCIETY's Deſigns, he may add, either *in Great Britain, Paleſtine,* the *Eaſt-Indies, Georgia,* or the *Manks* Impreſſion of the Holy Scriptures.

A

LIST

OF THE

BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of *London* and *Westminster*.

Anno

1704. THE Reverend Dr *Willis*, Dean of *Lincoln*.
1705. The Rev. Dr *Stanhope*, Dean of *Canterbury*.
1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.
1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*, *Oxford*.
1708. The Reverend Dr *Moss*.
1709. The Reverend Dr *Bradford*.
1710. The Reverend Dr *Smalridge*.
1711. The Reverend Dr *Snape*.
1712. The Reverend and Right Honourable *George* Lord *Willoughby de Broke*.
1713. The Lord Bishop of *Chester*, Sir *William Dawes*,
1714. The Lord Bishop of *London*, Dr *Robinson*.
1715. The Lord Bishop of *Lincoln*, Dr *Wake*.
1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

1717.

Anno

1717. The Lord Biſhop of *Saliſbury*, Dr *Talbot*.
1718. The Revbrend Dr *Lynton*, Prebendary of *Durham*.
1719. The Reverend Dr *Sherlock*, Dean of *Chicheſter*.
1720. The Reverend Dr *Knight*.
1721. The Reverend Dr *Marſhall*.
1722. The Lord Biſhop of *Briſtol*, Dr *Boulter*.
1723. The Reverend Dr *Waterland*, Maſter of *Magdalen* College, *Cambridge*.
1724. The Lord Biſhop of *Sodor* and *Mann*, Dr *Wilſon*.
1725. The Reverend Dr *Berriman*.
1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
1727. The Reverend Dr *Watſon*.
1728. The Reverend Dr *Yalden*, Prebendary of *Chulmeigh*, *Devon*.
1729. The Reverend Dr *Rogers*.
1730. The Lord Biſhop of *Cheſter*, Dr *Peploe*.
1731. The Lord Biſhop of *Gloceſter*, Dr *Wilcox*.
1732. The Reverend Dr *Stebbing*.
1733. The Lord Biſhop of *Peterborough*, Dr *Clavering*.
1734. The Reverend Dr *Heylyn*.
1735. The Reverend Dr *Pearce*.
1736. The Reverend Dr *Denne*, Archdeacon of *Rocheſter*.
1737. The Reverend Dr *Thomas*.
1738. The Reverend Dr *Conybeare*, Dean of *Chriſt-Church*, *Oxon*.
1739. The Lord Biſhop of *St Davids*, Dr *Clagett*.
1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
1741. The Lord Biſhop of *St Aſaph*, Dr *Maddox*.
1742. The Reverend Dr *Trapp*.
1743. The Lord Biſhop of *Oxford*, Dr *Secker*.
1744. The Lord Biſhop of *Bangor*, Dr *Hutton*.
1745. The Lord Biſhop of *Briſtol*, Dr *Butler*.
1746. The Rev. Dr *Lavington*, Reſidentiary of St *Paul's*.
1747. The Lord Biſhop of *St Davids*, Dr *Trevor*
1748. The Reverend Dr *Bearcroft*.
1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
1750. The Rev. Mr *Yardley*, Archdeacon of *Cardigan*.

R 1751.

Anno

1751. The Rev. Dr *Church*, Prebendary of St *Paul's*.
1752. The Rev. Dr *Chapman*, Archdeacon of *Sudbury*.
1753. The Lord Bishop of *St Asaph*, Dr *Drummond*.
1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
1755. The Lord Bishop of *Norwich*, Dr *Hayter*.
1756. The Reverend Dr *Nicolls*, Master of the *Temple*.
1757. The Reverend Mr *Glocester Ridley*.
1758. The Reverend Dr *Dodwell*, Canon Residentiary of *Sarum*.
1759. The Rev. Dr *Burton*, Fellow of *Eton* College.
1760. The Rev. Dr *Ashton*, Fellow of *Eton* College.
1761. The Reverend Mr *Negus*.
1762. The Honourable and Right Rev. the Lord Bishop of *Litchfield* and *Coventry*, Dr *Cornwallis*.
1763. The Reverend Dr *Delany*, Dean of *Down*.
1764. The Reverend Sir *Peter Rivers*, Bart.
1765. The Lord Bishop of *Bristol*, Dr *Newton*.
1766. The Rev. Dr *Tucker*, Dean of *Glocester*.

FINIS.

ERRATA.

Page				s.	d.		s.	d.
82	*after*	Bp Gastrell's Institutes,	*for*	1	3	*read*	1	2½
82		Bp Wake on the Catechism,		1	0		0	11½
83		Osterwald's Grounds,		1	0		0	10
84		Nelson's Devotions,		1	3		1	2

85 Church Catechism in short Questions, *for* 2*d.* ½ *read* 1*d.* and 7*s.* a Hundred.

86 The Christian Covenant, or the Baptismal Vow Explained, *for* 2*d.* ½ *read* 1*d.* ½ and 10*s.* a Hundred.

88 Mr White against Stealing, *for* 12*s.* *read* 10*s.* a Hundred.

An ACCOUNT of the Rates of Cloathing the Poor belonging to CHARITY-SCHOOLS and WORK-HOUSES.

The Charge of Cloathing a BOY.

	l.	s.	d.
A Boy's Suit	0	11	6
A Shirt of Dowlass Cloth	0	1	10
A Pair of Stockings	0	0	10
A Pair of Wash-Leather Gloves	0	0	7
A Knit Cap, with Tuft and String, of any Colour	0	0	4
A Band	0	0	1
A Pair of Buckles	0	0	1
A Pair of Shoes	0	3	0
The Total	0	18	9

The Charge of Cloathing a GIRL.

A Gown and Petticoat	0	8	0
A Coif and Band of fine Ghenting	0	1	0
A Shift of Dowlass Cloth	0	1	10
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Bodice and Stomacher, 2s. 10d. or	0	2	8
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	4
A Pair of Buckles	0	0	1
A Pair of Wash-Leather Gloves	0	0	7
The Total	0	18	4

They likewise furnish Men *and* Women *of Work-Houses at these Rates, or as cheap as any one whatever.*

The Men at	1	6	8
And Women at	1	6	8

As by the Particulars, which any Trustees for Schools, or Parish Officers may see. Or, Cloth sold unmade up, at the lowest Prices.

N. B. The different Stature of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by JOHN HALL and JOHN LODGE, at the Charity-School Warehouse at N° 138, opposite the Pump in Little Britain, London.

An Account of the Rates of Cloathing Men *and* Women.

MEN.

	l.	s.	d.
ONE Man's Suit,	0	18	0
One Shirt Dowlas	0	3	0
One Pair of Hose	0	1	2
One Pair of Shoes	0	4	6
The Total	1	6	8

WOMEN.

	l.	s.	d.
ONE Gown and Petticoat,	0	14	0
One Shift Dowlas	0	3	0
One Cap	0	0	10
One Pair of Hose	0	1	0
One Pair of Shoes	0	2	8
One Pair of Bodice and Stomacher	0	3	10
One Check'd Apron	0	1	4
The Total	1	6	8

☞ N. B. You may be furnished with these Things by JOHN HALL and JOHN LODGE, at the Charity-School Warehouse oppoſite the Pump in Little Britain, London.